



**ST. LAWRENCE COUNTY
BOARD MEETING
MONDAY, FEBRUARY 3, 2025
LEGISLATIVE CHAMBERS AND LIVE VIA YOUTUBE
6:00 PM**

I. CALL TO ORDER

II. ROLL CALL

**III. PRAYER FOLLOWED BY PLEDGE OF ALLEGIANCE - MOMENT OF
SILENCE TO HONOR COUNTY EMPLOYEE VICTORIA ALEXANDER**

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF MINUTES – January 2, 2025

VI. COMMUNICATIONS

VII. CITIZEN PARTICIPATION: "Any citizen wanting to address the Board is asked to stand at the microphone and state their name before beginning their talk. The citizen participation will be in the form of an oral address directed to the members of the Board. This part of the Agenda is not a time for audio, visual, power point presentations, or performances. The address will be limited to a time of five minutes."

VIII. PRESENTATION OF RESOLUTIONS:

1. Ms. Curran **AUTHORIZING THE CHAIR TO SIGN A ONE-YEAR
EXTENSION WITH THE NEW YORK STATE DIVISION
OF HOMELAND SECURITY AND EMERGENCY
SERVICES OFFICE OF INTEROPERABLE AND
EMERGENCY COMMUNICATIONS FOR FISCAL YEAR
21/22 (FY21/22) STATEWIDE INTEROPERABLE
COMMUNICATIONS FORMULA GRANT (SICG)**

2. Ms. Curran **AUTHORIZING THE CHAIR TO SIGN THE SECTION
5311 FUNDING APPLICATION FOR PUBLIC MASS
TRANSPORTATION SERVICES**

RC 3. Ms. Curran **AUTHORIZING THE PAYMENT OF MATCHING FUNDS
TO THE DEVELOPMENT AUTHORITY OF THE NORTH**

February 3, 2025

**COUNTRY FOR THE NORTHERN BORDER REGIONAL
COMMISSION 2023 CATALYST PROGRAM FOR
BROADBAND EXPANSION AND MODIFYING THE 2025
BUDGET FOR THE COUNTY ADMINISTRATOR'S
OFFICE**

4. Ms. Curran **AUTHORIZING THE CHAIR TO SIGN A CONTRACT
WITH NEW PARADIGM PSYCHOLOGICAL SERVICES,
PLLC, FOR COUNSELING SERVICES FOR THE
PROBATION DEPARTMENT**
5. Ms. Curran **AUTHORIZING THE CHAIR TO SIGN A FEDERAL
EQUITABLE SHARING PROGRAM AGREEMENT AND
ANNUAL CERTIFICATION REPORT FOR THE
SHERIFF'S OFFICE**
6. Mr. Reagen **CALLING UPON THE NEW YORK STATE
LEGISLATURE TO AMEND THE PERSONS IN NEED OF
SUPERVISION REFORM LEGISLATION OF 2019 AND
TO ADEQUATELY FUND DISPOSITIONAL OUTCOMES**
7. Mr. Denesha **CALLING UPON THE NEW YORK STATE ATTORNEY
GENERAL TO INVESTIGATE PETROLEUM PRICE
DIFFERENTIALS IN THE TRI-COUNTY REGION OF
THE NORTH COUNTRY FOR POTENTIAL PRICE
GOUGING**
- RC 8. Mr. Webster **AUTHORIZING THE CHAIR TO SIGN A CONTRACT
WITH CITIZEN ADVOCATES, INC., TO PROVIDE
COMPREHENSIVE COUNTY-WIDE CRISIS
INTERVENTION AND/OR RESPONSE SERVICES FOR
ST. LAWRENCE COUNTY AND MODIFYING THE 2025
BUDGET FOR COMMUNITY SERVICES**
- RC 9. Mr. Webster **MODIFYING THE 2025 BUDGET FOR COMMUNITY
SERVICES FOR THE
LOCUM TENENS STAFFING AGENCY**
10. Mr. Webster **URGING THE NEW YORK STATE DEPARTMENT OF
HEALTH BUREAU OF EARLY INTERVENTION TO
ENSURE FUNCTIONALITY OF THE EARLY
INTERVENTION HUB**
11. Mr. Webster **AUTHORIZING THE CHAIR TO SIGN A CONTRACT
WITH JACK VENESKY, CPA AND ASSOCIATES FOR
PREPARATION OF THE PRESCHOOL/SCHOOL
SUPPORTIVE HEALTH SERVICES (SSHSP) ANNUAL**

February 3, 2025

**MEDICAID COST REPORT FOR PUBLIC HEALTH
DEPARTMENT FOR THE JULY 1, 2024 TO JUNE 30, 2025
PROGRAM YEAR**

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| | 12. <u>Mr. Webster</u> | CORRECTION OF MULTIPLE PARCEL ERRORS RP-556-B RESOLUTION FOR THE TOWN OF COLTON TO CORRECT WATER AND SEWER CHARGES ON 2025 TOWN AND COUNTY TAX BILL |
| RC | 13. <u>Mr. Hull</u> | MODIFYING THE 2024 BUDGET FOR THE TREASURER'S OFFICE TO DISTRIBUTE ADDITIONAL SALES TAX TO MUNICIPALITIES IN ST. LAWRENCE COUNTY |
| RC | 14. <u>Mr. Hull</u> | AUTHORIZING AN ADDITIONAL THIRTY-EIGHT (38) MILES OF PAVING AND MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS FOR PAVING PROJECTS |
| | 15. <u>Mr. Hull</u> | AUTHORIZING THE CHAIR TO SIGN AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES FOR BEAVER CONTROL |
| | 16. <u>Mr. Hull</u> | AUTHORIZING THE CHAIR TO SIGN A SHARED SERVICES AGREEMENT BETWEEN THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND ST. LAWRENCE COUNTY |
| | 17. <u>Mr. Hull</u> | AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH BARTON & LOGUIDICE, D.P.C. FOR ENGINEERING SERVICES TO REPLACE PERRIN ROAD OVER PARKHURST BROOK, BIN 3221660 |
| | 18. <u>Mr. Hull</u> | AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH BARTON & LOGUIDICE, D.P.C. FOR ENGINEERING SERVICES TO REPLACE SILVER HILL ROAD OVER PLUM BROOK, BIN 3221740 |
| RC | 19. <u>Mr. Hull</u> | MODIFYING THE PY24 WIOA BUDGET TO TRANSFER FORMULA FUNDS FROM DISLOCATED WORKER ACCOUNTS TO ADULT ACCOUNTS |
| RC | 20. <u>Mr. Hull</u> | ESTABLISHING THE PY23 BUDGET FOR THE NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (SCION) OFFICE OF MENTAL HEALTH (OMH) INITIATIVE |

February 3, 2025

- RC 21. Mr. Hull **ESTABLISHING THE BUDGET FOR THE NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) INITIATIVE**
22. Mr. Hull **AUTHORIZING GRADE CHANGES AND ADJUSTMENTS TO COMPENSATION FOR CSEA AND UNREPRESENTED TITLES IN ST. LAWRENCE COUNTY GOVERNMENT**
23. Mr. Hull **SETTING A DATE FOR A PUBLIC HEARING ON PROPOSED LOCAL LAW A (NO. _) FOR THE YEAR 2025, "SETTING SALARIES FOR COUNTY EMPLOYEES"**
24. Mr. Hull **SETTING A DATE FOR A PUBLIC HEARING ON PROPOSED LOCAL LAW B, (NO. _) FOR THE YEAR 2025, "ADOPTING A LOCAL LAW SUPERSEDING THE PUBLIC OFFICERS LAW SECTION 3(1) AS TO THE RESIDENCY OF CERTAIN PUBLIC OFFICERS IN ST. LAWRENCE COUNTY"**
25. Mr. Hull **SETTING A DATE FOR A PUBLIC HEARING ON PROPOSED LOCAL LAW C (NO. _) FOR THE YEAR 2025, "A LOCAL LAW ESTABLISHING THE POSITION OF ST. LAWRENCE COUNTY DIRECTOR OF HUMAN RESOURCES"**
- RC 26. Ben Hull **MODIFYING THE 2024 BUDGET FOR THE ASSIGNED COUNSEL PROGRAM**
- RC 27. Mr. Hull **AUTHORIZING THE ACQUISITION OF A PERMANENT EASEMENT FROM THE TOWN OF WADDINGTON ON A PARCEL OF REAL PROPERTY HAVING A ST. LAWRENCE COUNTY TAX MAP NO. OF DISTRICT 0200 SECTION 710.00 BLOCK 01.00 LOT 001.006 (P/O) FOR EMERGENCY MANAGEMENT PURPOSES PURSUANT TO SECTION 72-H OF THE NEW YORK STATE GENERAL MUNICIPAL LAW**
28. Mr. Hull **CORRECTION OF ERRORS TO THE 2025 TOWN & COUNTY REAL PROPERTY TAX BILLS AND AUTHORIZING CHARGEBACK CREDITS**
- RC 29. Mr. Hull **MODIFYING THE 2024 BUDGET FOR THE TREASURER'S OFFICE FOR FLEET APPROPRIATIONS**

IX. COUNTY ADMINISTRATOR'S REPORT

February 3, 2025

X. OLD/NEW BUSINESS

- 1. THANKING GOVERNOR HOCHUL FOR PRIORITIZING THE NEEDS OF OLDER ADULTS BY ADDING \$45 MILLION OF ADDITIONAL FUNDING IN THE PROPOSED 2025 NEW YORK STATE BUDGET TO THE NEW YORK STATE OFFICE FOR THE AGING**

XI. COMMITTEE REPORTS

XIII. CHAIR'S APPOINTMENTS

XIV. ADJOURNMENT