



**ST. LAWRENCE COUNTY
OPERATIONS COMMITTEE AGENDA
MS. RITA CURRAN, CHAIR
MONDAY, MARCH 10, 2025
BOARD ROOM AND LIVE
WWW.STLAWCO.GOV
5:30 PM**



RUTH A. DOYLE
County Administrator

DAVID FORSYTHE
Chair, Board of Legislators

1. CALL TO ORDER AND APPROVAL OF AGENDA

2. APPROVAL OF MINUTES – February 10, 2025

3. EMERGENCY SERVICES – MATT DENNER

- A. Authorizing the Chair to Sign a Contract Extension for the FY18 Statewide Interoperable Communications Targeted Grant (FY18 SICG) with New York State Office of Homeland Security and Office of Emergency Services (Res)

4. PLANNING – JASON PFOTENHAUER

- A. Authorizing the Treasurer to Modify the 2025 Budget for the Transit Program through the Planning Office (Res)
- B. Proclaiming April as Fair Housing Month (Res)
- C. Proclaiming Earth Day in St. Lawrence County (Res)
- D. Orthoimagery Update (Info)

5. PROBATION – TIM LEPAGE

- A. Declaring April as Sexual Assault Awareness Month (Res)
- B. Accepting the Recommendations from the Committee Appointed to Implement the Arming of Probation Officers in St. Lawrence County, Authorization to Acquire the Necessary Equipment and Training to Arm the Officers, and Modifying the 2025 Budget for the Probation Department (Res)

6. SHERIFF – PATRICK ENGLE

- A. Accepting FY24 Operation Stonegarden Program (OPSG) Grant from New York State Division of Homeland Security and Modifying the 2025 Budget for the Sheriff's Office (Res)

7. OLD/NEW BUSINESS

- A. Authorizing the St. Lawrence County Attorney to Render Legal Aid to New York State Correction Officers in Demanding Appropriate Staffing Levels and Solutions to Address the Increase in Security of Correction Officers in New York State Correctional Facilities (Res)

8. COMMITTEE REPORTS

- A. Agriculture & Farmland Protection Board (Denesha)
- B. Alternative to Incarceration Board (Burke)
- C. Board of Trustees for Supreme Court Library (Haggard)
- D. Emergency Medical Services Advisory Board (Curran)
- E. Environmental Management Council (Terminelli)
- F. Fire Advisory Board (Denesha)
- G. Jury Board (Sheridan)
- H. Local Government Task Force (Forsythe)
- I. Planning Board (Fay)

9. COUNTY ADMINISTRATOR'S REPORT – RUTH DOYLE

10. EXECUTIVE SESSION

11. ADJOURNMENT – If there is no further business.