



**ST. LAWRENCE COUNTY
BOARD MEETING
MONDAY, JULY 7, 2025
LEGISLATIVE CHAMBERS AND LIVE
WWW.STLAWCO.GOV
6:00 PM**

I. CALL TO ORDER

II. ROLL CALL

III. PRAYER FOLLOWED BY PLEDGE OF ALLEGIANCE

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF MINUTES – June 2, 2025

VI. COMMUNICATIONS

VII. CITIZEN PARTICIPATION: "Any citizen wanting to address the Board is asked to stand at the microphone and state their name before beginning their talk. The citizen participation will be in the form of an oral address directed to the members of the Board. This part of the Agenda is not a time for audio, visual, power point presentations, or performances. The address will be limited to a time of five minutes."

VIII. PRESENTATION OF RESOLUTIONS:

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| 1. <u>Ms. Curran</u>
Pg. 5 | PROCLAIMING JULY 20-26, 2025, AS PROBATION,
PAROLE, AND COMMUNITY SUPERVISION WEEK |
| 2. <u>Ms. Curran</u>
Pg. 6 | RESOLUTION DECLARING THE MONTH OF JUNE AS
"MEN'S HEALTH MONTH" |
| 3. <u>Mr. Webster</u>
Pg. 7 | PROCLAIMING JULY AS NATIONAL
HEMOCHROMATOSIS SCREENING AND AWARENESS
MONTH |
| RC 4. <u>Ms. Curran</u>
Pg. 8 | AUTHORIZING THE CHAIR TO SIGN A CONTRACT
WITH NEW YORK STATE OFFICE OF HOMELAND
SECURITY FOR A FY24 PSAP GRANT AND MODIFYING
THE 2025 BUDGET FOR EMERGENCY SERVICES |

July 7, 2025

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| RC | 5. <u>Ms. Curran</u>
Pg. 9 | AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS FOR A FY24 STATEWIDE INTEROPERABLE COMMUNICATIONS FORMULA GRANT AND MODIFYING THE 2025 BUDGET FOR EMERGENCY SERVICES |
| | 6. <u>Ms. Curran</u>
Pg. 10 | AUTHORIZING THE CHAIR TO SIGN A ONE YEAR CONTRACT WITH THE RURAL LAW CENTER OF NEW YORK FOR INDIGENT APPELLATE REPRESENTATION |
| RC | 7. <u>Mr. Webster</u>
Pg. 12 | AUTHORIZING THE CHAIR TO SIGN AN UPDATED CONTRACT WITH SEAWAY VALLEY PREVENTION COUNCIL TO RECEIVE PASS-THROUGH FUNDING FROM NYS OASAS AND MODIFYING THE 2025 BUDGET FOR COMMUNITY SERVICES |
| | 8. <u>Mr. Webster</u>
Pg. 13 | AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION WITH THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE RABIES PROGRAM |
| | 9. <u>Mr. Webster</u>
Pg. 14 | AUTHORIZING THE CHAIR TO SIGN A CONTRACT FOR AERIAL MOSQUITO ADULTICIDE APPLICATION IN RESPONSE TO PUBLIC HEALTH THREATS |
| RC | 10. <u>Mr. Webster</u>
Pg. 15 | MODIFYING THE 2025 BUDGET FOR SOCIAL SERVICES FOR EMERGENCY ASSISTANCE FOR ADULTS |
| | 11. <u>Mr. Lightfoot</u>
Pg. 16 | AUTHORIZATION TO ABOLISH A SENIOR ACCOUNT CLERK AND CREATE A FISCAL OFFICER IN THE DEPARTMENT OF HIGHWAYS |
| RC | 12. <u>Mr. Lightfoot</u>
Pg. 17 | MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS TO RECEIVE ADDITIONAL CAPITAL HIGHWAY IMPROVEMENT PROGRAM (CHIPS) FUNDING |
| RC | 13. <u>Mr. Lightfoot</u>
Pg. 18 | MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS AND APPROVING FEDERAL AID LOCAL PROJECT AGREEMENT FOR PRELIMINARY ENGINEERING DESIGN AND RIGHT-OF-WAY (ROW) INCIDENTALS FOR COUNTY ROUTE 14 OVER LINE CREEK, PIN 775447 |

July 7, 2025

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| | 14. <u>Mr. Lightfoot</u>
Pg. 20 | AUTHORIZING THE CHAIR TO SIGN AN AGREEMENT WITH C & S ENGINEERS, INC. FOR PRELIMINARY ENGINEERING OF COUNTY ROUTE 14 OVER LINE CREEK, PIN 775447, TOWN OF MADRID |
| RC | 15. <u>Mr. Lightfoot</u>
Pg. 21 | ESTABLISHING THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) BUDGET FOR PROGRAM YEAR 2025 |
| RC | 16. <u>Mr. Lightfoot</u>
Pg. 31 | MODIFYING THE 2024 BUDGET FOR THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) PY24 BUDGET FOR THE FISCAL INCENTIVE GRANT |
| RC | 17. <u>Mr. Lightfoot</u>
Pg. 32 | MODIFYING THE 2024 BUDGET FOR THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) PY24 BUDGET FOR THE PROGRAM INCENTIVE GRANT |
| RC | 18. <u>Mr. Lightfoot</u>
Pg. 33 | ESTABLISHING THE PY24 BUDGET FOR THE NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) OFFICE OF MENTAL HEALTH (OMH) INITIATIVE |
| RC | 19. <u>Mr. Lightfoot</u>
Pg. 36 | MODIFYING THE 2025 BUDGET FOR UTILITIES AND MAINTENANCE SERVICES FOR COUNTY OFFICES LOCATED AT 21 HARROWGATE COMMONS IN MASSENA |
| | 20. <u>Mr. Lightfoot</u>
Pg. 37 | ENCOURAGING THE CONGRESS TO REINSTATE THE SNAP-ED PROGRAM IN THE PROPOSED FY2026 FEDERAL BUDGET |
| | 21. <u>Mr. Forsythe</u>
Pg. 39 | URGING THE GOVERNOR TO RECONSIDER THE REAPPROPRIATION OF \$50 MILLION IN TAXPAYER FUNDS FOR LEGAL FEES FOR UNDOCUMENTED IMMIGRANTS |
| | 22. <u>Mr. Forsythe</u>
Pg. 40 | APPOINTING A PERSONNEL OFFICER FOR ST. LAWRENCE COUNTY |
| | 23. <u>Mr. Webster</u>
Pg. 41 | AUTHORIZING THE CHAIR TO SIGN AN AGREEMENT WITH THE NEW YORK ENVIRONMENTAL PROTECTION AND SPILL COMPENSATION FUND REGARDING TAX DELINQUENT PROPERTY OWNED BY SCOTT T. FERRY |

July 7, 2025

IX. COUNTY ADMINISTRATOR'S REPORT

X. OLD/NEW BUSINESS

XI. COMMITTEE REPORTS

XII. EXECUTIVE SESSION

XIII. CHAIR'S APPOINTMENTS

XIV. ADJOURNMENT