



**ST. LAWRENCE COUNTY
SERVICES COMMITTEE AGENDA
MR. GLENN WEBSTER, CHAIR
MONDAY, SEPTEMBER 22, 2025
BOARD ROOM AND LIVE VIA
WWW.STLAWCO.GOV
5:30 PM**



RUTH A. DOYLE
County Administrator

DAVID FORSYTHE
Chair, Board of Legislators

1. CALL TO ORDER AND APPROVAL OF AGENDA

2. APPROVAL OF MINUTES – August 18, 2025

3. COMMUNITY SERVICES – JAY ULRICH

- A. Authorizing the Chair to Sign Contracts Accepting the Traffic Safety Program and Child Passenger Safety Grants 2025-2026 (Res)
- B. Modifying the 2025 Budget for Community Services for OASAS Opioid Stewardship Funding for Medications in the Correctional Facility (Res)
- C. Community Services Clinics Update (Info)

4. PUBLIC HEALTH – ERIN STREIFF

- A. Proclaiming October 19–25, 2025, as National Lead Poisoning Prevention Week in St. Lawrence County (Res)
- B. Recognizing October as National Breast Cancer Awareness Month in St. Lawrence County (Res)
- C. Accepting Funds from the Walmart Spark Good Local Grant for the “Humans Don’t Hibernate” Campaign (Res)
- D. Authorizing the Chair to Sign Contracts for Services for the Preschool Special Education Program in the Public Health Department and Approval of Rates Related to Services for the Preschool Special Education Program (Res)
- E. Authorizing the Chair to Sign the SHIN-NY Statewide Common Participation Agreement as required under 10 NYCRR 300.6 on Behalf of the St. Lawrence County Public Health Department (Res)

5. SOCIAL SERVICES – JOE SEEBER

- A. Modifying the 2025 Budget for Social Services for the Family-Centered Services Program (Res)
- B. Monthly Statistics: Children's Services Update (Info)

6. YOUTH BUREAU – ALEXA CHASE

- A. Authorizing the Chair to Sign Amendments to the Contracts with Various Organizations for the Youth Sports and Education Funding (YSEF) Programs Grant Funding (Res)

- B. Authorizing the Chair to Sign Contracts for Youth Development Program Funds and Sign the 2026 Resource Allocation Plan Signature Page (Res)
- C. Authorizing the Chair to Sign Contracts for Youth Sports and Educational Funding and Sign the 2026 Resource Allocation Plan Signature Page (Res)
- D. Authorizing the Chair to Sign Contracts for Youth Team Sports Funding and Sign the 2026 Resource Allocation Plan Signature Page (Res)

7. OLD/NEW BUSINESS

8. COMMITTEE REPORTS

- A. Board of Health (Curran)
- B. CDP Board of Directors (Burke)
- C. Community Services Board (Haggard)
- D. Office for the Aging Advisory Board (Denesha)
- E. Youth Advisory Board (Terminelli)

9. EXECUTIVE SESSION

10. ADJOURNMENT – If there is no further business.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

AUTHORIZING THE CHAIR TO SIGN CONTRACTS ACCEPTING THE TRAFFIC SAFETY PROGRAM AND CHILD PASSENGER SAFETY GRANTS 2025-2026

By Mr. Webster, Chair, Services Committee

WHEREAS, the New York State Governor's Traffic Safety Committee has determined that the St. Lawrence County Traffic Safety Grant will be funded at \$94,427 with an additional Child Passenger Safety Grant for training and fitting stations in the amount of \$12,800 for a total budget of \$100,176, and

WHEREAS, funding from the Governor's Traffic Safety Committee was requested and approved for the time period of October 1, 2025, through September 30, 2026, (Q7233895 56000),

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign contracts accepting the Traffic Safety Program and Child Passenger Safety Grants 2025-2026.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**MODIFYING THE 2025 BUDGET FOR COMMUNITY SERVICES FOR OASAS
OPIOID STEWARDSHIP FUNDING FOR MEDICATIONS IN THE CORRECTIONAL
FACILITY**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Community Services Board's Local Government Unit (LGU) is receiving \$14,559 annually for two (2) years beginning July 1, 2025, to pay for all FDA-approved formulations of naltrexone and buprenorphine used to treat incarcerated individuals with opioid use disorders in the Correctional Facility, and

WHEREAS, this Office of Alcohol and Substance Abuse Services (OASAS) pass-through funding will be received quarterly and will be reported in our annual Consolidated Fiscal Report submission, and

WHEREAS, the LGU will release this funding to the Correctional Facility upon receipt of a voucher inclusive of receipts,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2025 Budget for Community Services for Opioid Stewardship Funding for Medications in the Correctional Facility, as follows:

INCREASE APPROPRIATIONS:

A2542304 46500	SLC Sheriff Jail Meds	\$7,280
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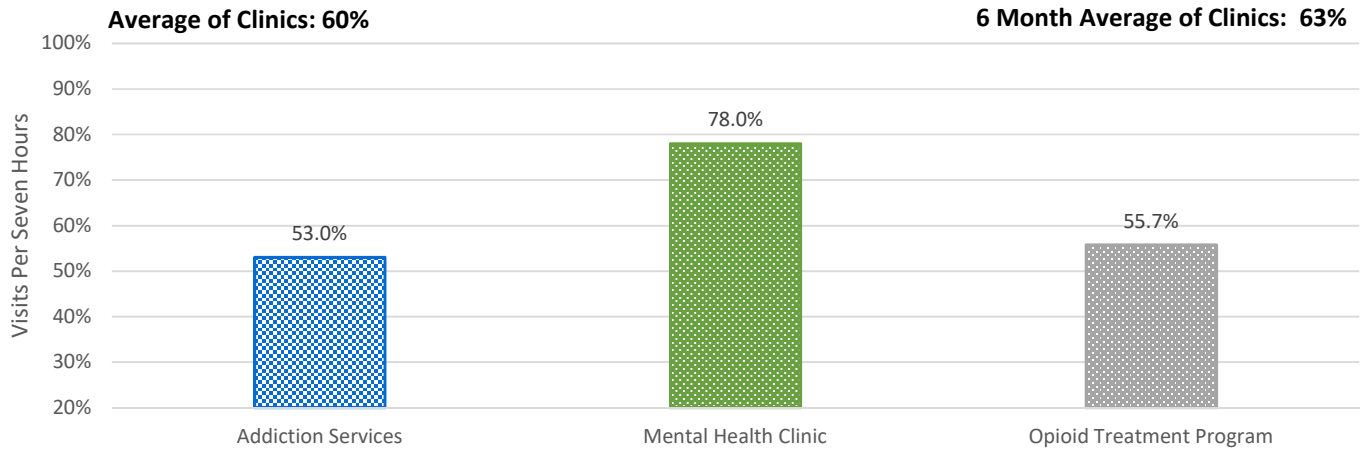
INCREASE REVENUE:

A2534865 56000	A SA Sher Jail Meds	\$7,280
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Community Services Clinic Update

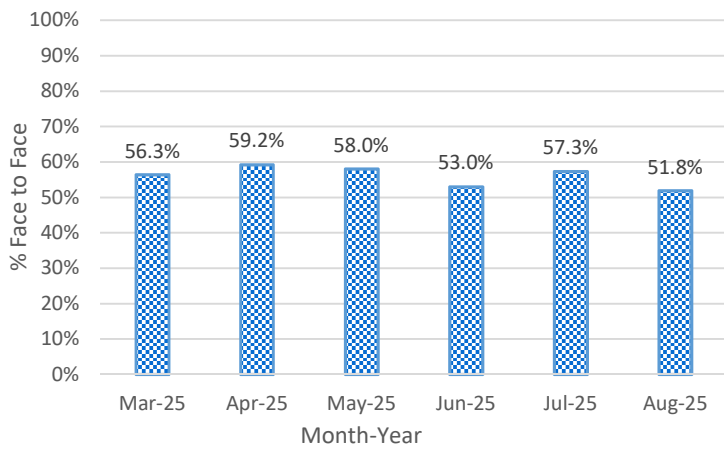
August 2025

Monthly Clinic Counselor Visits Average



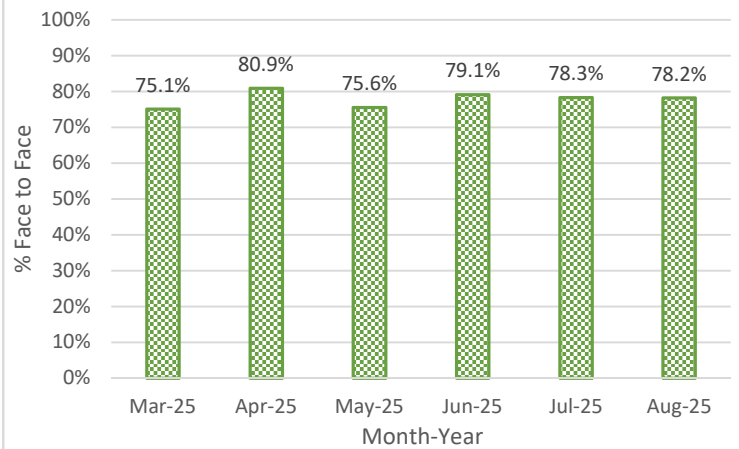
Addiction Services/OTP Face to Face %

Average 56%



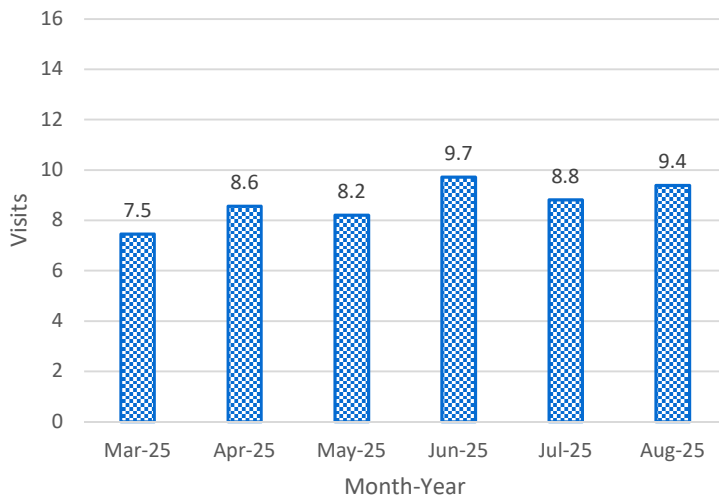
Mental Health Face to Face %

Average 78%



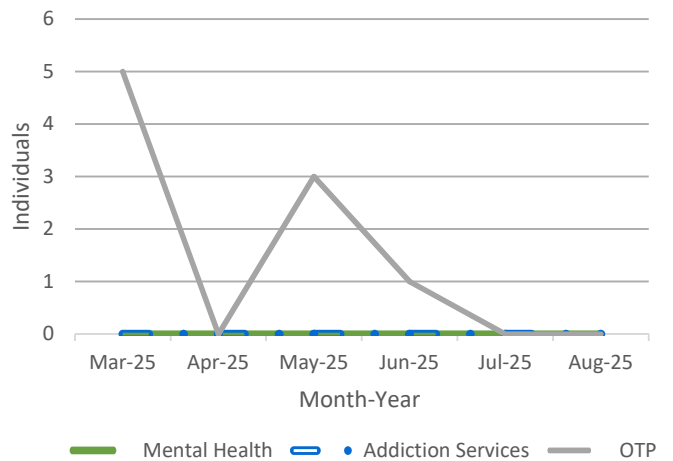
Prescribers Visits Per Seven Hours

Average: 9



Wait Lists

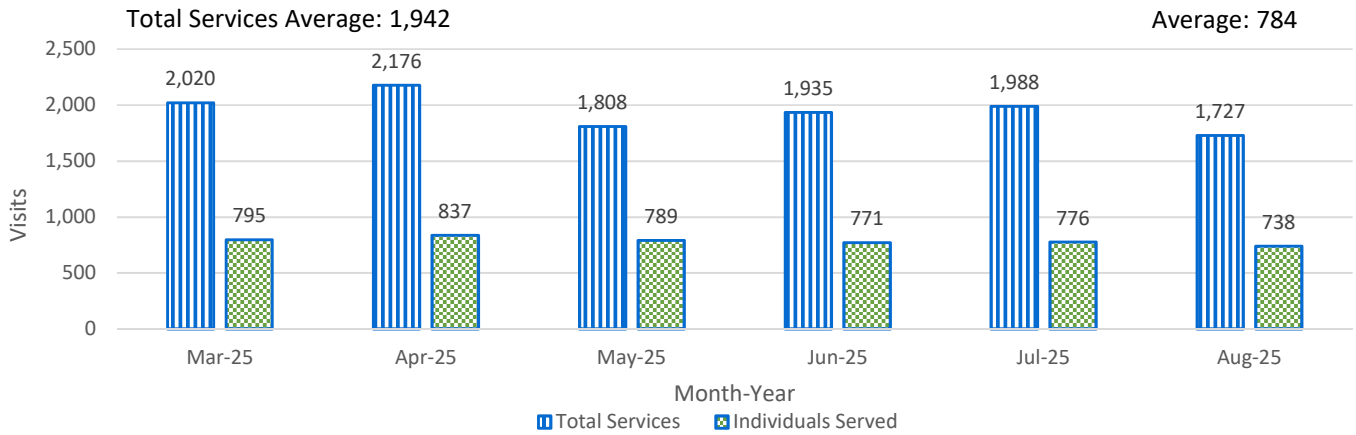
Average:2



Community Services Clinic Update

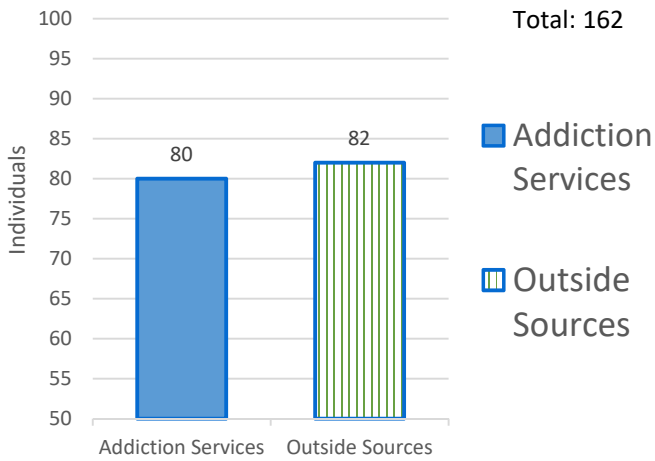
August 2025

Services Provided - All Clinics

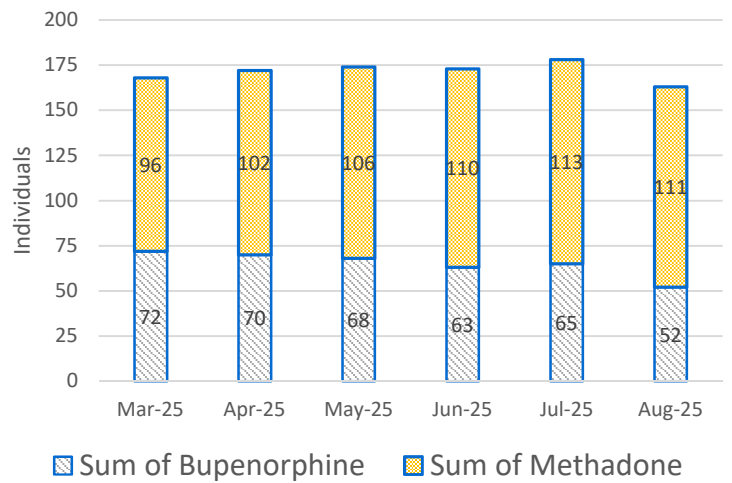


*This does not include OTP medication dispenses

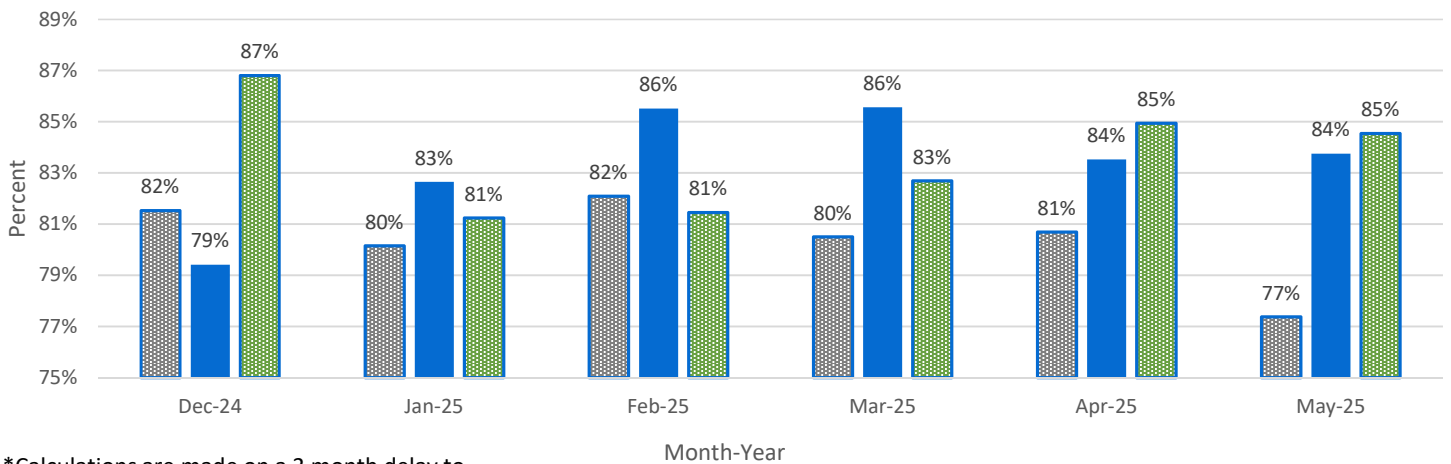
Opioid Treatment Program (OTP) Population Source



OTP Medication Breakdown



Reimbursement Rate by Clinic



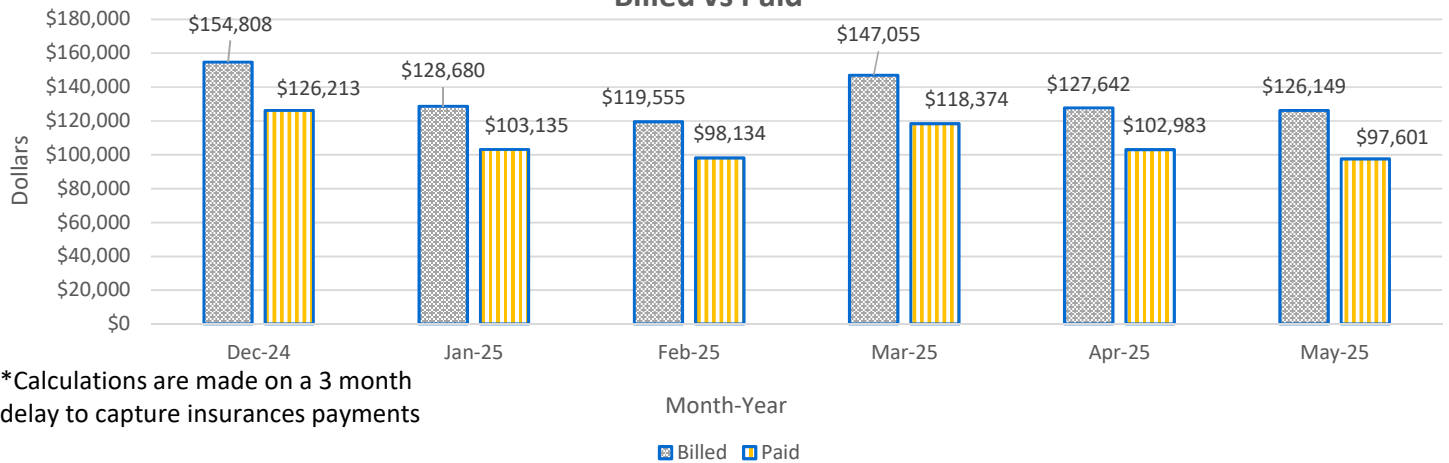
*Calculations are made on a 3 month delay to capture insurances payments

Community Services Clinic Update

August 2025

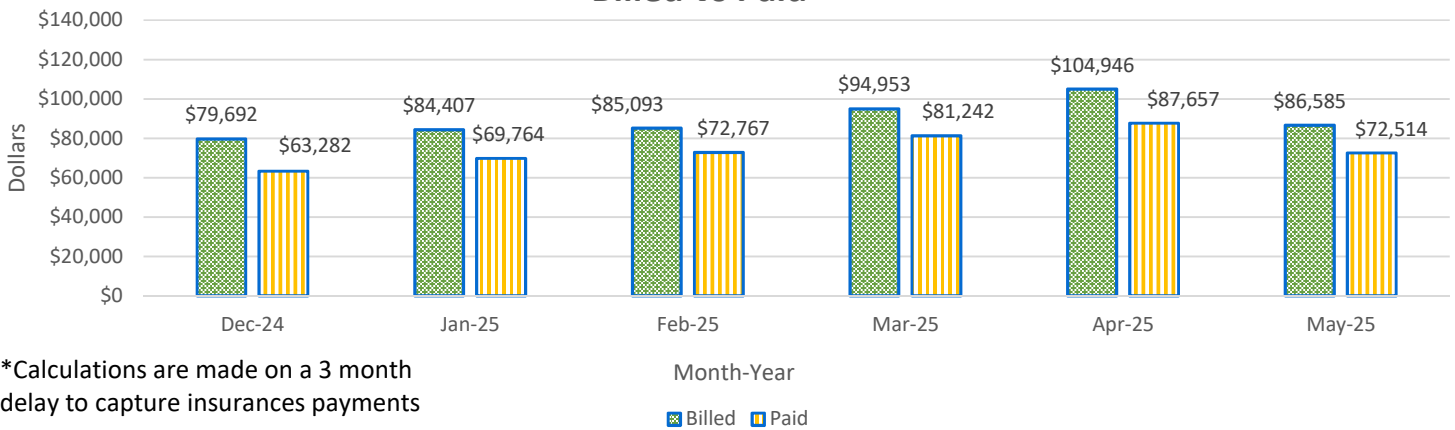
Opioid Treatment Program Billed vs Paid

**Rebilled claims removed



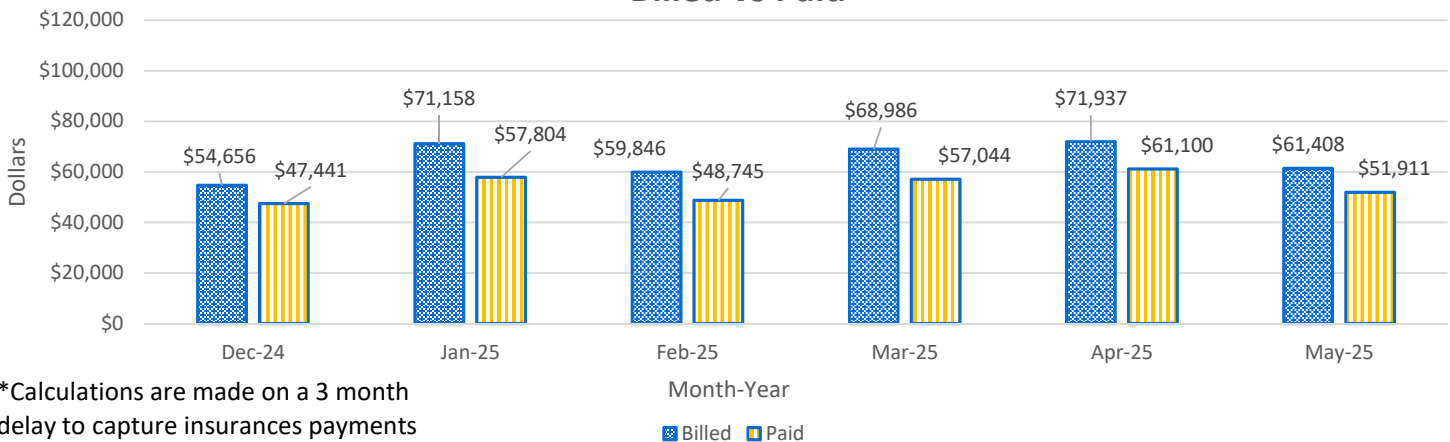
Mental Health Billed vs Paid

**Rebilled claims removed .



Addiction Services Billed vs Paid

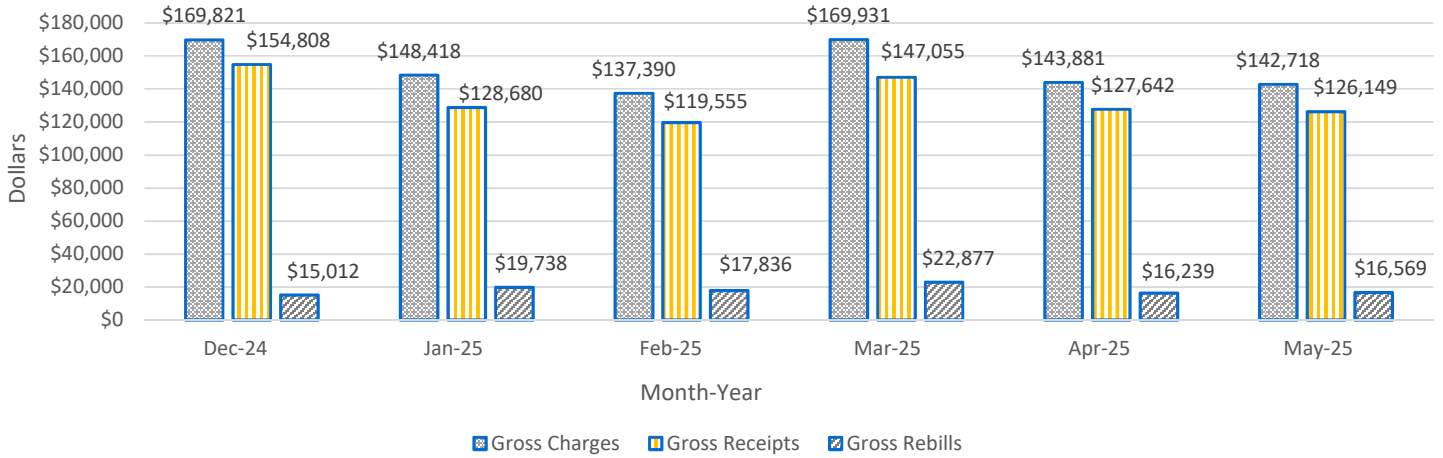
** Rebilled claims removed .



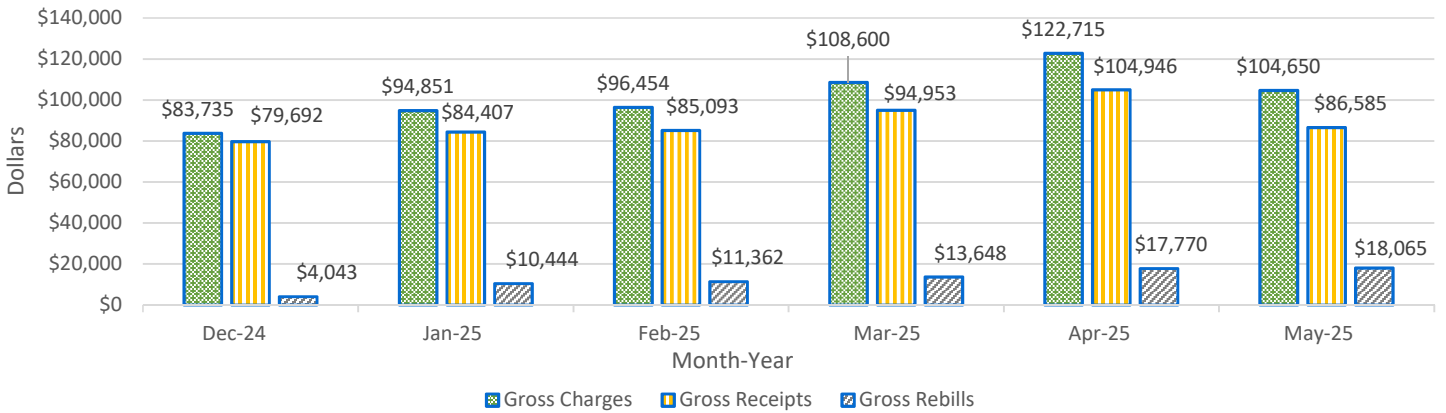
Community Services Clinic Update

August 2025

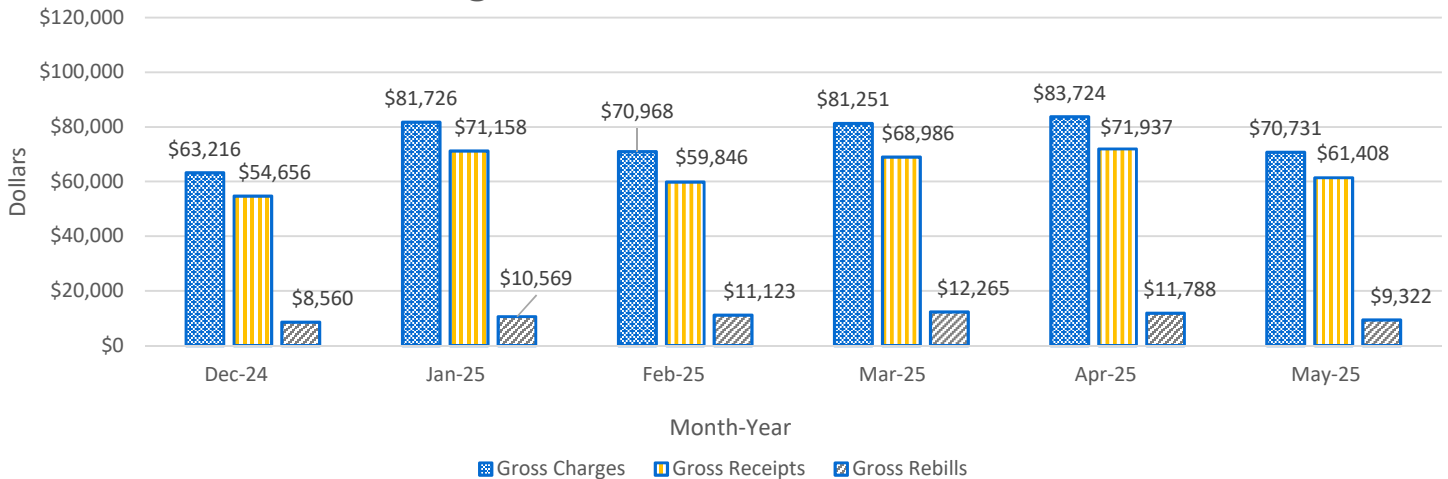
Opioid Treatment Program Charges, Reimbursements, vs Rebills



Mental Health Charges, Reimbursements, vs Rebills



Addiction Services Charges, Reimbursements, vs Rebills



October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**PROCLAIMING OCTOBER 19–25, 2025, AS NATIONAL LEAD POISONING
PREVENTION WEEK IN ST. LAWRENCE COUNTY**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department is observing National Lead Poisoning Prevention Week from October 19–25, 2025, and joining the national commitment to eliminating lead poisoning, and

WHEREAS, even low levels of lead exposure have been shown to affect the developing brains of children, and

WHEREAS, health problems caused by elevated blood lead levels are often invisible and irreversible in children, and

WHEREAS, the Public Health Department has worked to protect our children by encouraging parents to have young children screened for elevated blood lead levels at one (1) and two (2) years of age, and

WHEREAS, effective October 2019, changes to the New York State Public Health Law (§1370) and Part 67 of Title 10 of the New York Codes, Rules, and Regulations, lowered the definition of an elevated blood lead level (EBLL) from ≥ 10 $\mu\text{g/dL}$ to ≥ 5 $\mu\text{g/dL}$; increasing the number of children in St. Lawrence County that are being monitored for EBLLs, and

WHEREAS, as of September 2025, the Childhood Lead Poisoning Prevention Program of the Public Health Department is actively monitoring 78 children with elevated blood lead levels, and

WHEREAS, the Centers for Disease Control and Prevention (CDC) estimates that approximately half a million children living in the United States have lead levels high enough to cause learning disabilities, behavioral problems, developmental delays, and, at very high levels, seizures, coma, and even death, and

WHEREAS, the Public Health Department recognizes the importance of educating parents and communities about the sources of lead exposure, and

WHEREAS, joins the Centers for Disease Control and Prevention, the U.S. Environmental Protection Agency, and the U.S. Department of Housing and Urban Development in encouraging parents to learn more about lead exposure prevention, and

WHEREAS, increased awareness of childhood lead exposure is critically important so that parents, healthcare providers, housing authorities, building and construction interests, educators, and others can work together to prevent children from being exposed to lead in the environment, and

WHEREAS, the focus campaign for the National Lead Poisoning Prevention Week is “End Childhood Lead Poisoning”, which reminds governments, civil society organizations, health partners, industry and others of the unacceptable risks of lead exposure and the need for action to protect children’s health,

NOW, THEREFORE, BE IT RESOLVED the Board of Legislators proclaims October 19–25, 2025, as National Lead Poisoning Prevention Week in St. Lawrence County.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**RECOGNIZING OCTOBER AS NATIONAL BREAST CANCER AWARENESS
MONTH IN ST. LAWRENCE COUNTY**

By Mr. Webster, Chair, Services Committee

WHEREAS, breast cancer is one of the most common cancers affecting women and men in the United States and around the world, with early detection and treatment significantly improving survival rates, and

WHEREAS, it is estimated that 1 in 8 women will be diagnosed with breast cancer in their lifetime, and ongoing research continues to advance prevention, diagnosis, and treatment options, and

WHEREAS, National Breast Cancer Awareness Month, observed each October, is dedicated to raising awareness about the importance of early detection through regular screenings, promoting education about risk factors, and supporting those affected by breast cancer, and

WHEREAS, raising public awareness helps encourage individuals to seek timely mammograms, clinical breast exams, and practice breast health awareness, ultimately reducing mortality and improving quality of life, and

WHEREAS, countless survivors, caregivers, healthcare providers, researchers, and advocates work to support breast cancer patients, advance research, and promote community education,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators recognizes October as National Breast Cancer Awareness Month in St. Lawrence County, and

BE IT FURTHER RESOLVED that the Board of Legislators encourages all citizens of the County to participate in awareness activities, support breast cancer research, and promote regular screenings and education to fight this disease.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**ACCEPTING FUNDS FROM THE WALMART SPARK GOOD LOCAL GRANT FOR
THE "HUMANS DON'T HIBERNATE" CAMPAIGN**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department is committed to promoting the health and wellness of county residents through community-based initiatives, and

WHEREAS, the “Humans Don’t Hibernate” Campaign is a wellness initiative designed to engage residents in healthy activities during the last quarter of the year, encouraging physical activity, nutrition, and community involvement, and

WHEREAS, the Campaign will launch at the Nicandri Nature Center in Massena with the second annual 5K/Fun Day, an event open to people of all ages and abilities, and

WHEREAS, the Public Health Department has been awarded Walmart Spark Good Local Grant funds in the amount of \$500 (PP027055 55000) in support of this initiative, and

WHEREAS, the grant funds will be used to provide resources for residents to complete campaign challenges, including cooking kits, healthy cookbooks, snowman kits, and other wellness-focused supplies,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes accepting funds from the Walmart Spark Good Local Grant in the amount of \$500 for the purposes of supporting the Humans Don’t Hibernate Campaign.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR SERVICES FOR THE
PRESCHOOL SPECIAL EDUCATION PROGRAM IN THE PUBLIC HEALTH
DEPARTMENT AND APPROVAL OF RATES RELATED TO SERVICES FOR THE
PRESCHOOL SPECIAL EDUCATION PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department engages the services of several individuals and agencies to provide services for the Preschool Special Education Program, and

WHEREAS, the Preschool Special Education Program Contracts cover the following services, Center-Based Program (PK040504 46502), Special Education Itinerant Teacher (SEIT) (PK040504 47700), Evaluation (PK040504 48600) at rates set by the New York State Education Department, and Related Services (PK040504 47700) at rates set by St. Lawrence County, and

WHEREAS, the rates paid to providers for Related Services (PK040504 47700) are set by the County and reflect cost from the agency providing services,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign contracts for services for the Preschool Special Education Program in the Public Health Department, upon approval of the County Attorney, and

BE IT FURTHER RESOLVED that the Board of Legislators approves the following rates for Related Services for the Preschool Special Education Program and Approval of Rates Related to Services for the Preschool Special Education Program as follows:

<u>SERVICE:</u>	<u>MAXIMUM RATE PER HALF HOUR:</u>	<u>MAXIMUM RATE PER HALF HOUR (NEW RATE*):</u>
Audiology	\$75	
Counseling	\$64	
Teacher and Hearing Impaired	\$58	
Occupational Therapy *	\$69	\$73*
Physical Therapy *	\$61	\$73*
Speech Therapy *	\$63	\$73*
Group Rates (OT, PT, ST - per child) *	\$45	\$47*
Teacher of Visually Impaired	\$50	
1:1 Aide	\$14	
Interpreter	\$16	
Teaching Assistant	\$15	
Psychological Services	\$60	

1:1 Medical Aide	\$17
Orientation & Mobility	\$66
Parent Training	\$64
School Health Services/Nurse	\$55
School Social Work	\$64
Coordination two (2) or more related services	\$64
Assisted Technology Service	\$54
Nutritional Services Home Visit	\$60
* New Rate	

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

AUTHORIZING THE CHAIR TO SIGN THE SHIN-NY STATEWIDE COMMON PARTICIPATION AGREEMENT AS REQUIRED UNDER 10 NYCRR 300.6 ON BEHALF OF THE ST. LAWRENCE COUNTY PUBLIC HEALTH DEPARTMENT

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department is subject to the requirements of 10 NYCRR 300.6, which mandates participation in the Statewide Health Information Network for New York (SHIN-NY) for the purpose of secure exchange of health information to support patient care and public health activities, and

WHEREAS, participation in the SHIN-NY requires execution of the Statewide Common Participation Agreement (SCPA), which is a new, common legal framework for all healthcare entities that participate in the SHIN-NY and will replace the numerous, different agreements which have historically governed participation in the SHIN-NY, providing uniformity, reducing redundancy, and improving efficiency, and

WHEREAS, such participation will support the Public Health Department's ability to securely share and receive health information in support of its mission to protect and promote the health of county residents, and

WHEREAS, the SHIN-NY SCPA execution process is being facilitated by the New York eHealth Collaborative (NYeC) in its role as NYSDOH State Designated Entity for SHIN-NY oversight and administration,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign the SHIN-NY Statewide Common Participation Agreement as required under 10 NYCRR 300.6 on behalf of the St. Lawrence County Public Health Department.

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

MODIFYING THE 2025 BUDGET FOR SOCIAL SERVICES FOR THE FAMILY-CENTERED SERVICES PROGRAM

By Mr. Webster, Chair, Services Committee

WHEREAS, New York State Fiscal Year 2025-2026 Budget appropriated additional Temporary Assistance for Needy Families (TANF) funds for Social Services districts to hire Family-Centered Case Management Services staff or retain those hired during the previous program year, and

WHEREAS, the additional staff and resources will support the needs of families whose circumstances require a more intensive level of case management and specialized services to stabilize their households and transition toward greater financial security, and

WHEREAS, the target population includes households with complex needs such as mental health conditions, developmental disabilities, substance-use disorders, and/or those experiencing domestic violence, and

WHEREAS, the priority of service will be to families experiencing or in danger of experiencing homelessness, and

WHEREAS, Office of Temporary and Disability Assistance (OTDA) requested that all districts submit a plan that provided an overview of how the funds would be administered, and

WHEREAS, the St. Lawrence County Family-Centered Services program plan was approved for \$263,713, and

WHEREAS, the funds are available for the period July 1, 2025, through June 30, 2026,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2025 Budget for Social Services for the Family-Centered Services Program as follows:

INCREASE APPROPRIATIONS:

DAG60101 11000 FCCM	D FCCM Direct Service Workers	\$116,340
DAG60101 12000 FCCM	D FCCM Supervisory/Administration	24,683
DAG60101 14000 FCCM	D FCCM Clerical	834
DAG60104 41901 FCCM	D FCCM I/D Central Printing	25
DAG60104 42001 FCCM	D FCCM Computer Supplies	2,000
DAG60104 42101 FCCM	D FCCM I/D Copying Equipment	260
DAG60104 421FL FCCM	D FCCM Fleet Lease	22,836
DAG60104 42302 FCCM	D FCCM Other Phone Services	815
DAG60104 42303 FCCM	D FCCM I/D Telephone	194
DAG60104 43007 FCCM	D FCCM Other Fees	9,016

DAG60104 44000 FCCM	D FCCM I/D Automotive Expenses	2,500
DAG60104 44100 FCCM	D FCCM I/D Fuel Charges	2,500
DAG60104 420GE FCCM	D FCCM Office Supplies	3,590
DAG60108 81000 FCCM	Retirement	19,094
DAG60108 83000 FCCM	Social Security	10,228
DAG60108 84000 FCCM	Workers' Compensation	3,745
DAG60108 84500 FCCM	Group Life Insurance	259
DAG60108 86000 FCCM	Hospital & Medical Insurance	42,383
DAG60108 86500 FCCM	Dental Insurance	1,844
DAG60108 89000 FCCM	Vision Insurance	<u>567</u>
		\$263,713

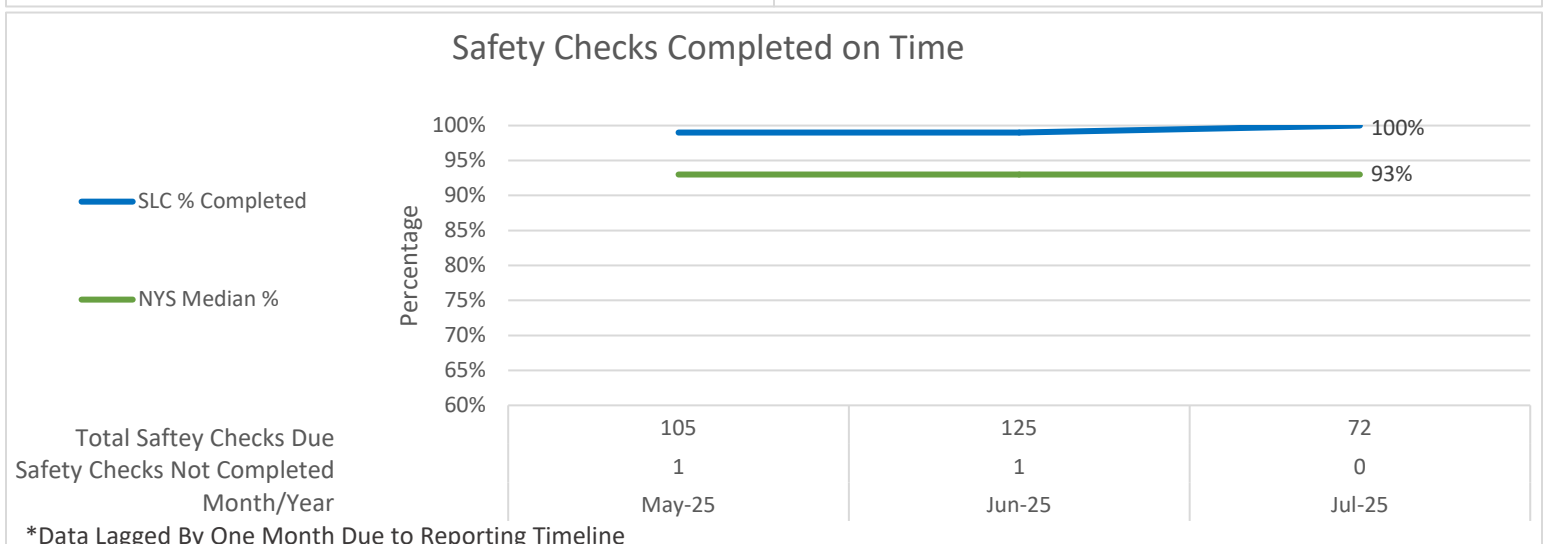
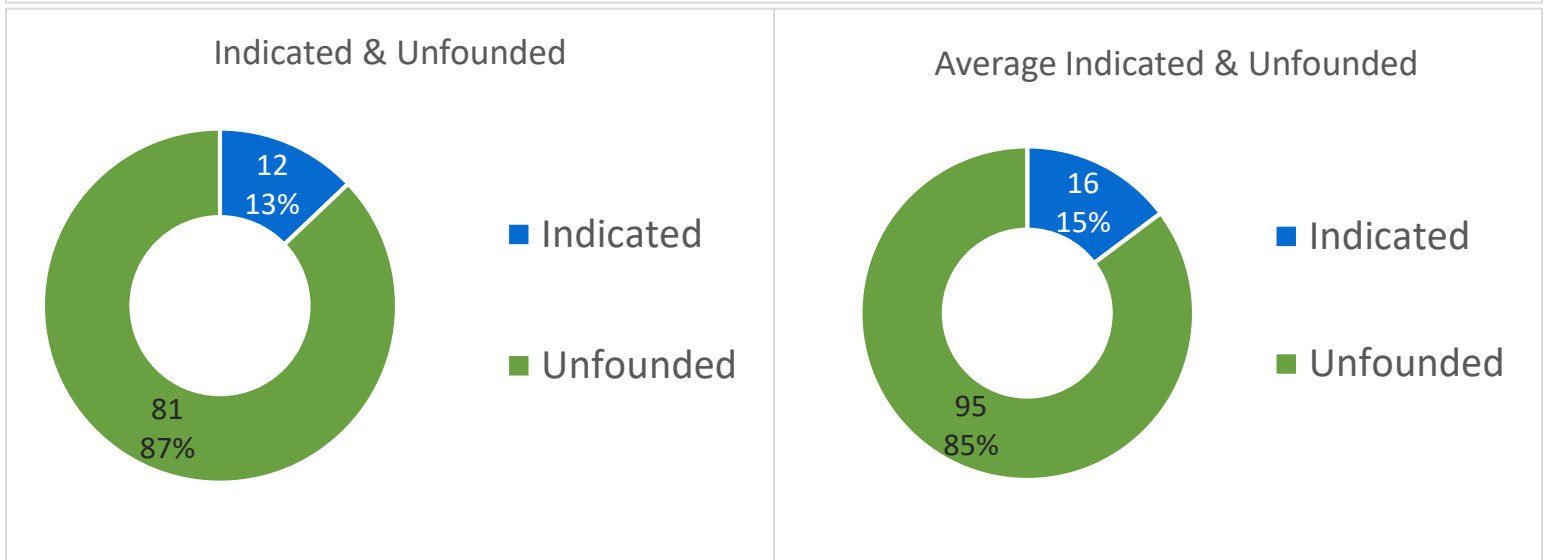
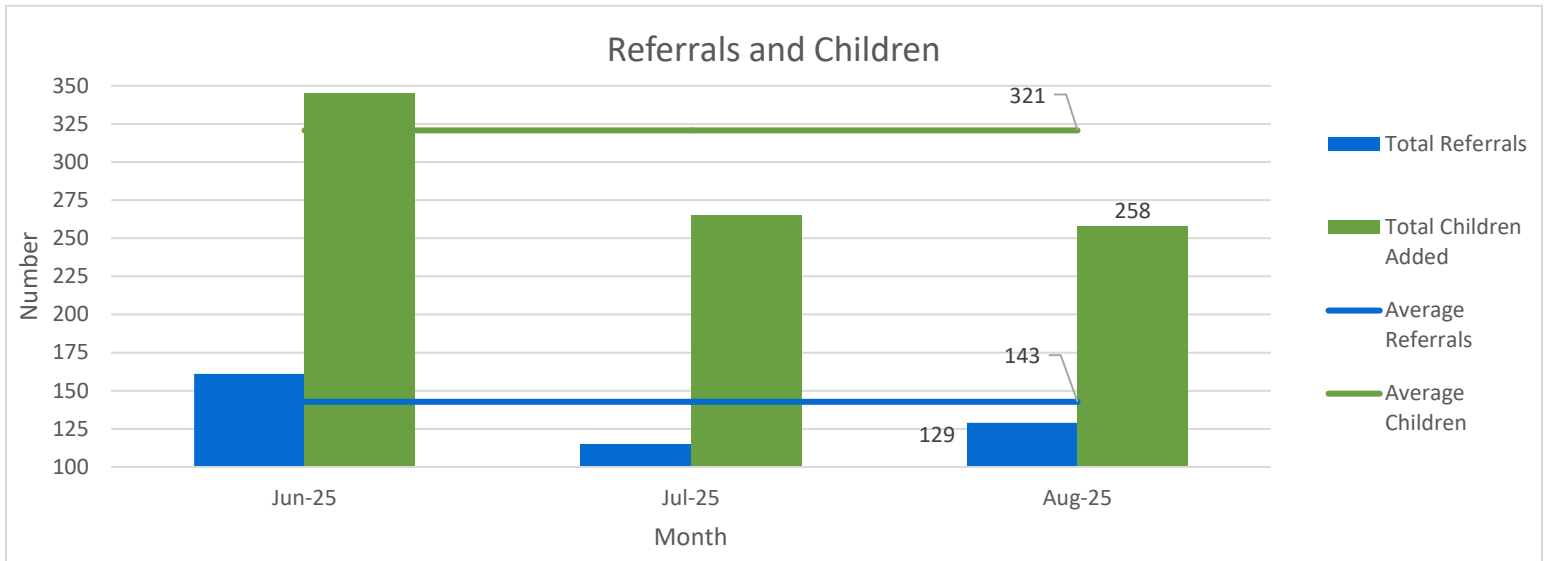
INCREASE REVENUE:

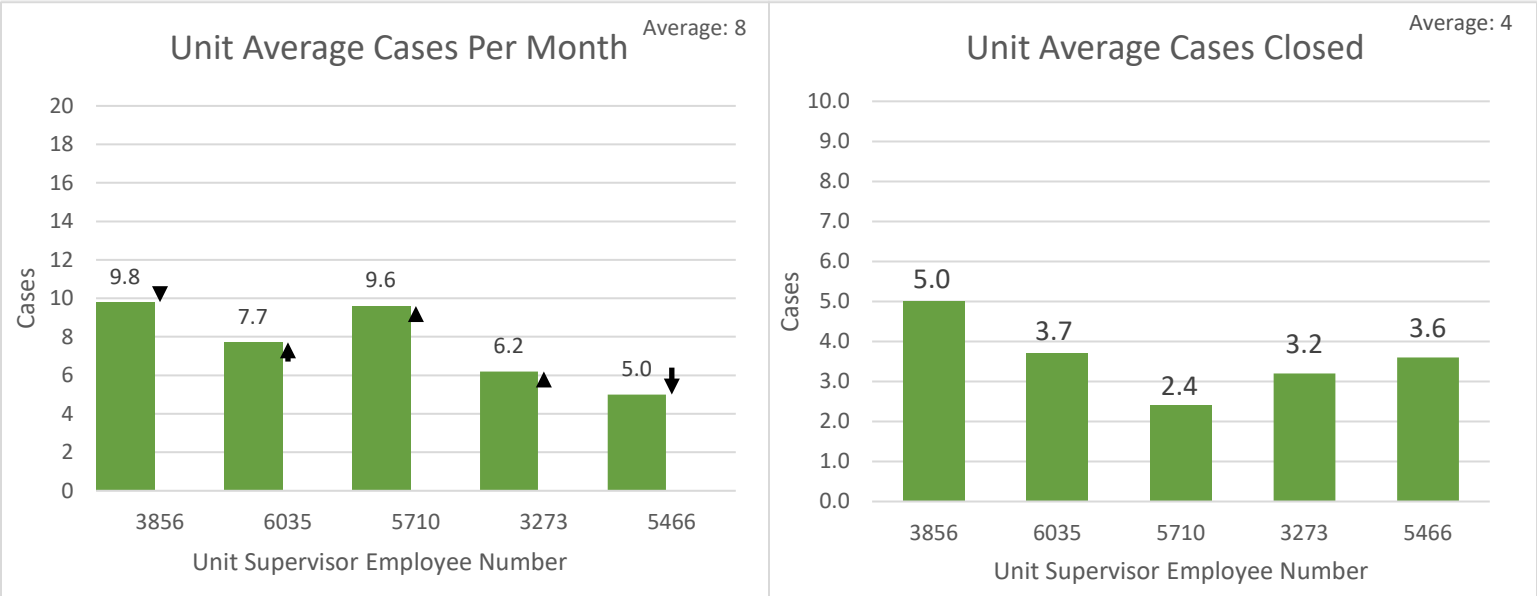
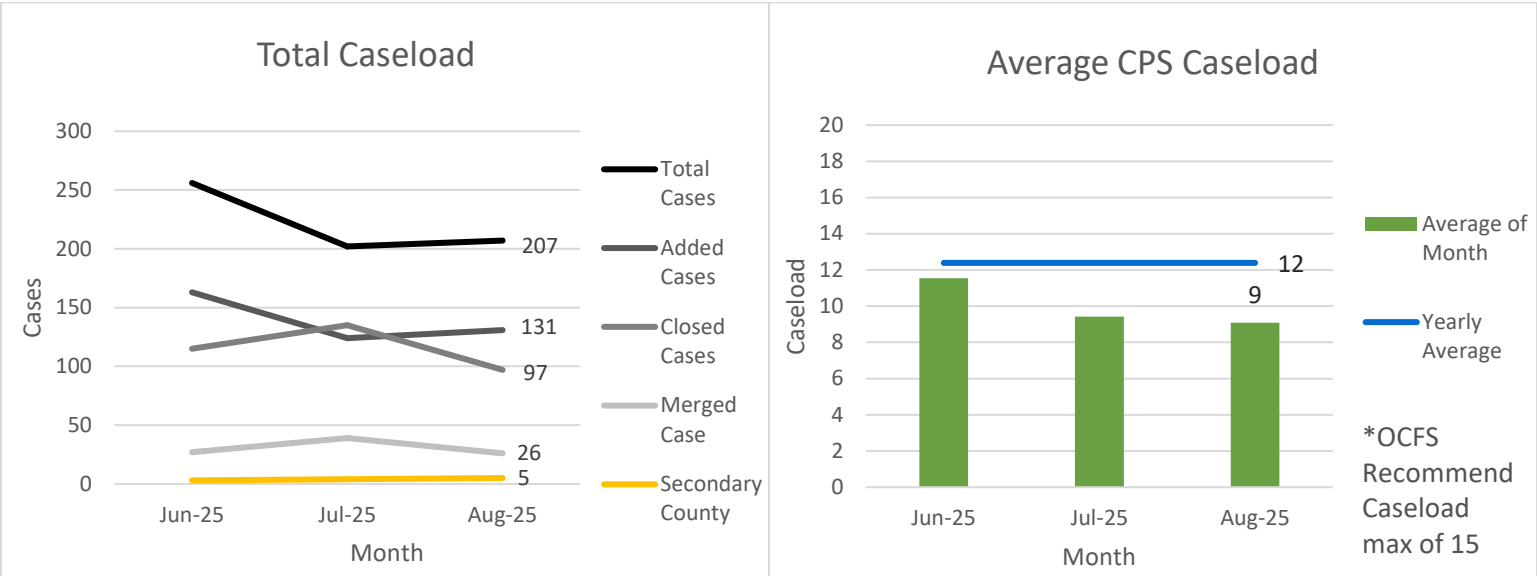
DAG46105 57000 FCCM	D FCCM FA Revenue	\$263,713
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BE IT FURTHER RESOLVED that any funds remaining at the end of the year will be rolled over to future years until fully expended.

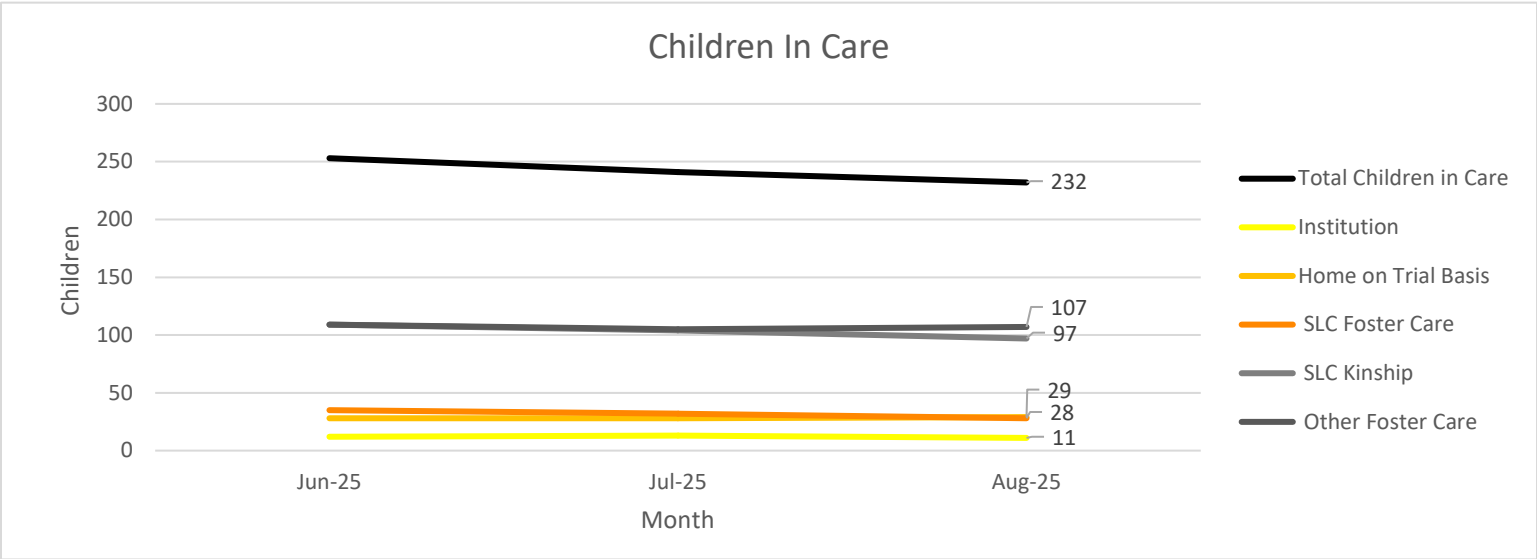
Social Services Monthly Update – August 2025

Children's Services

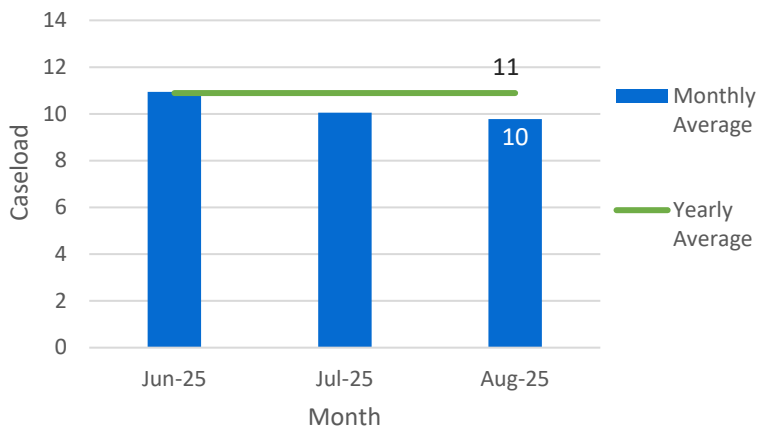




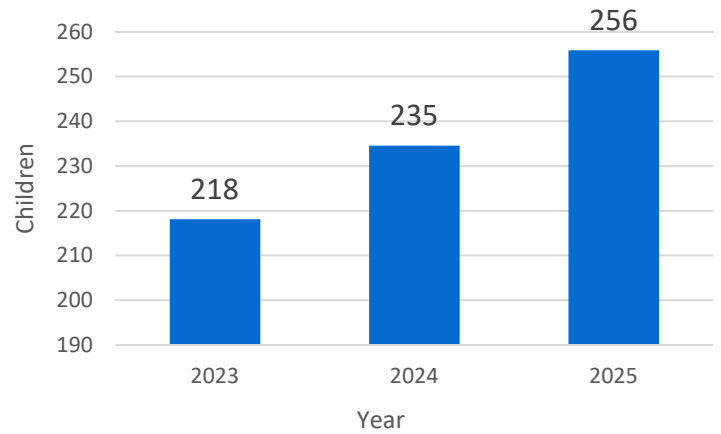
Children’s Services: Foster Care/Preventive Services



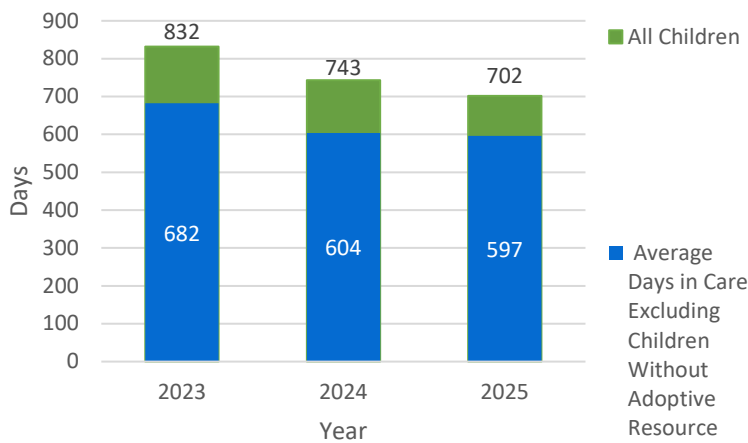
Average Foster Care/Preventive Caseload



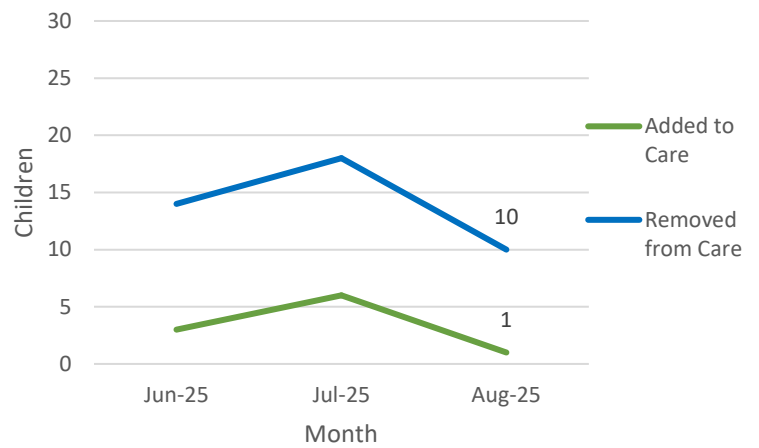
Average Number of Children in Care



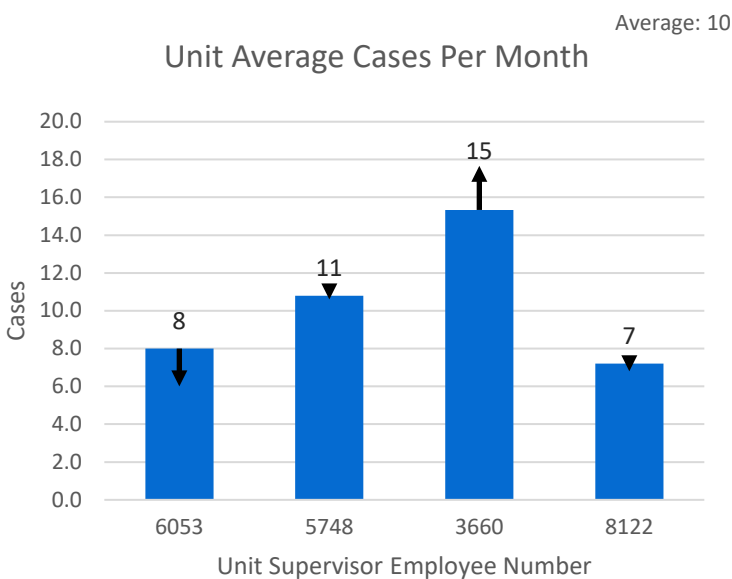
Average Days Children Have Been in Care



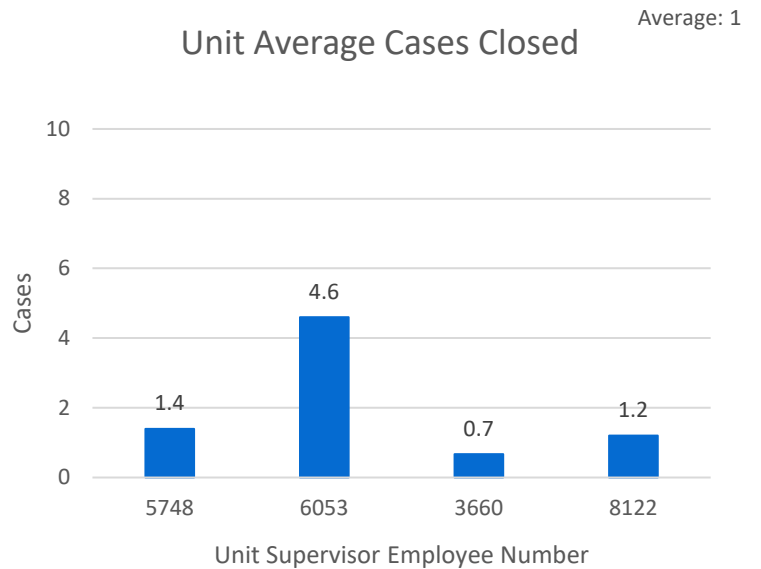
Net Change to Children in Care



Unit Average Cases Per Month

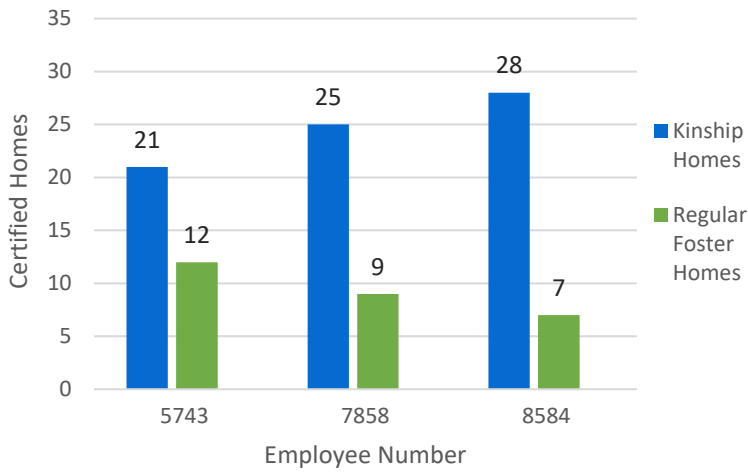


Unit Average Cases Closed

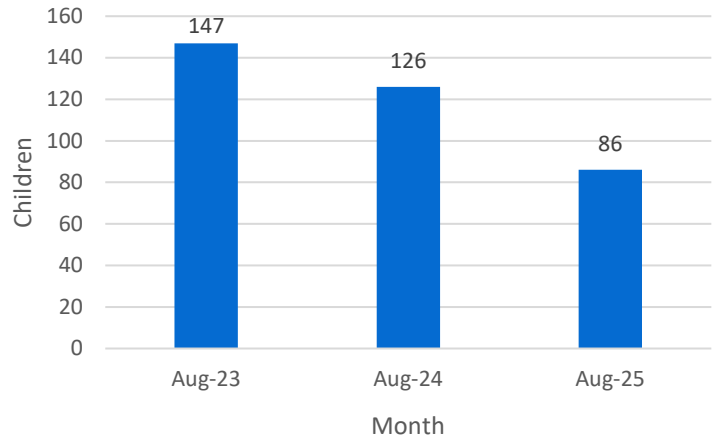


Home Finder Unit

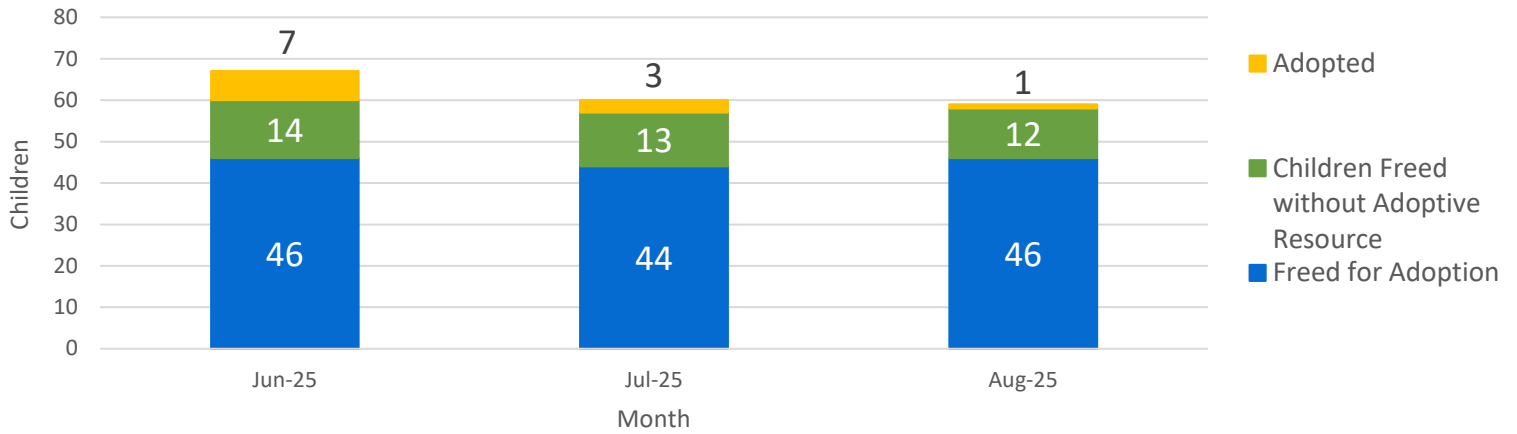
Total Change: 4



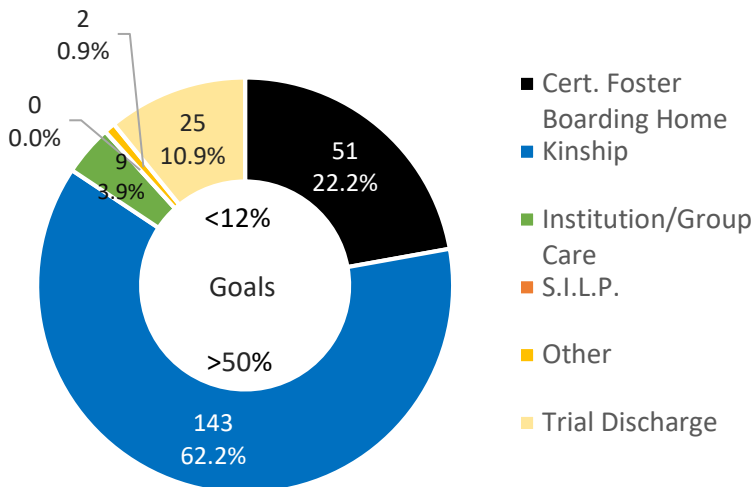
Average Number of Children in Home Receiving Services



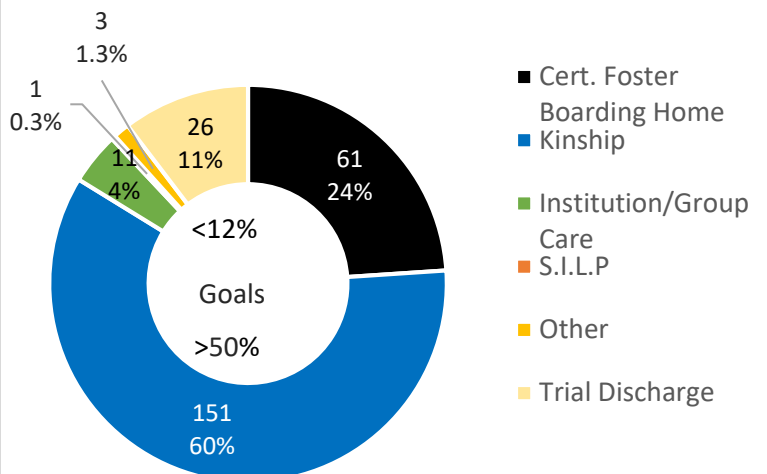
Adoption Activity



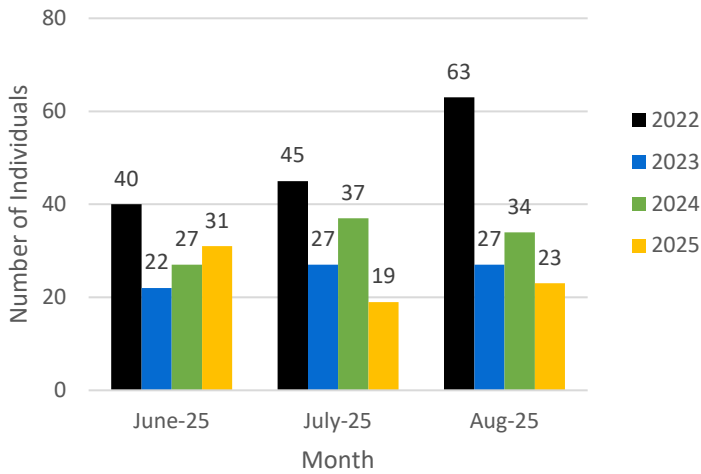
Foster Care Placements



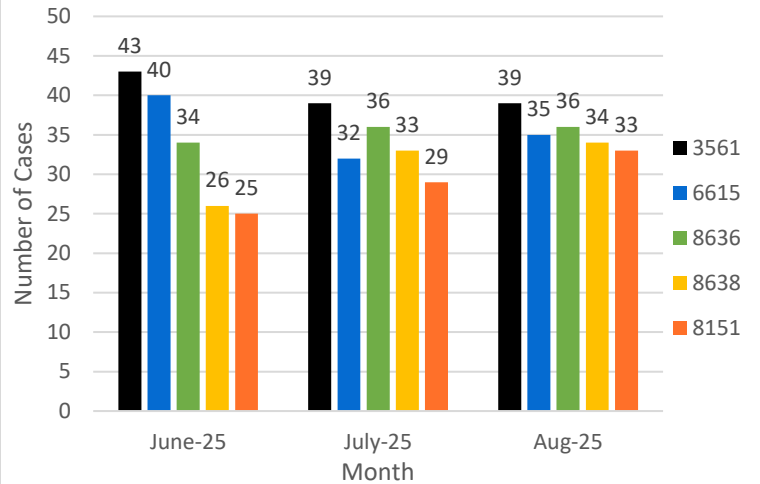
Average Foster Care Placements



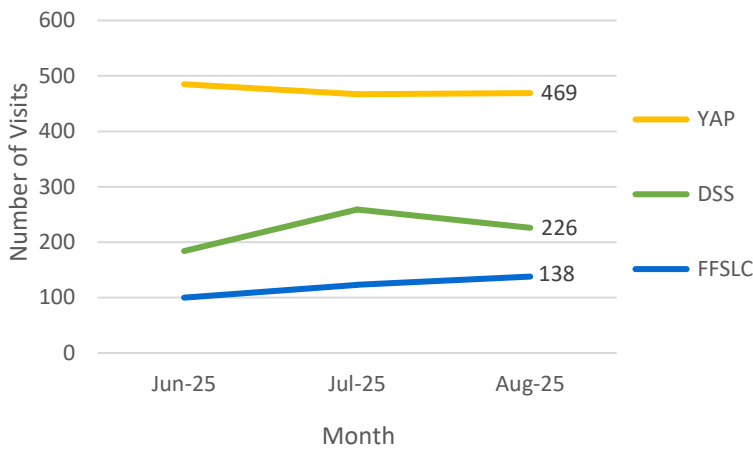
New Homeless Placements



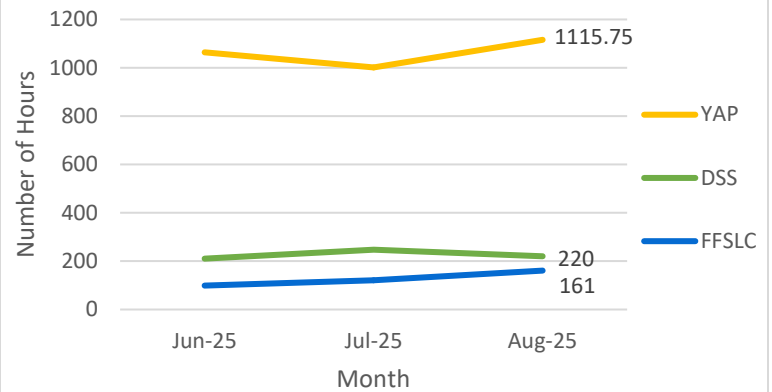
Adult Protective Cases - Totals: 177



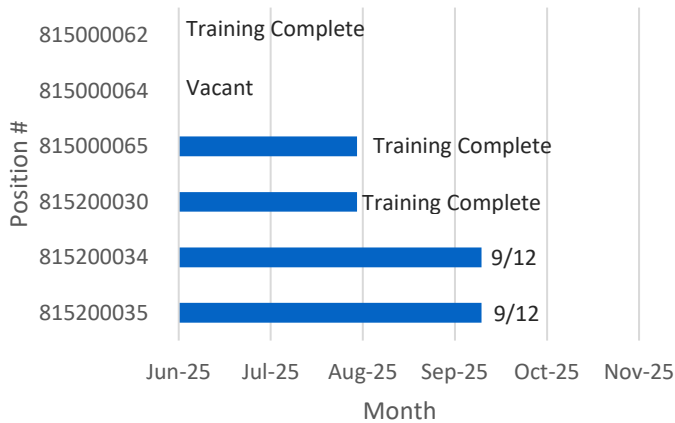
Number of Visits for 166 Cases



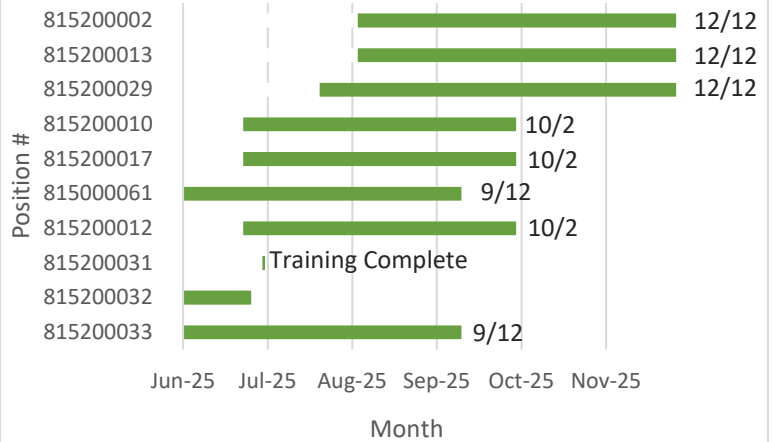
Number of Hours Supervised Visitation for 166 Cases



Caseworker Trainee Period - Foster Care/Preventive



Caseworker Trainee Period - CPS



October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN AMENDMENTS TO THE CONTRACTS
WITH VARIOUS ORGANIZATIONS FOR THE YOUTH SPORTS AND EDUCATION
FUNDING (YSEF) PROGRAMS GRANT FUNDING**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Office of Children and Family Services (OCFS) requires that the Youth Bureau submit a Resource Allocation Plan (RAP) Signature Page that certifies approval of the program and grant contracts for the 2025 Youth Sports and Education Funding (YSEF) Programs, and

WHEREAS, signing the RAP Signature Page qualifies the County for reimbursement from New York State in the 2025 Program Year, and

WHEREAS, Resolution No. 373-2024 was adopted on December 2, 2024, authorizing the 2025 Resource Allocation Plan Signature Page and contracts with various organizations for Youth Sports and Education Funding (YSEF) Programs, and

WHEREAS, the Town of Colton (Girls on the Run) did not expend \$2,500 in 2025, and

WHEREAS, the Youth Advisory Board met on September 9, 2025, and recommended reallocation of \$2,500 allocated to the Town of Colton to the YSEF Program-Town of Stockholm,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign the amendments to the contracts with various organizations for Youth Sports and Education Funding (YSEF) Programs as follows:

<u>YSEF Organizations</u>	<u>Original</u>	<u>Amended</u>
Town of Colton	\$2,500	\$0
Town of Stockholm	\$4,000	\$6,500

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN THE 2026 RESOURCE ALLOCATION PLAN
SIGNATURE PAGE AND SIGN CONTRACTS FOR YOUTH DEVELOPMENT
PROGRAM FUNDS**

By Mr. Webster, Chair, Services Committee

WHEREAS, the office of Children and Family Services (OCFS) requires the Youth Bureau to submit a Resource Allocation Plan (RAP) Signature Page that certifies approval of the program and grant contracts for the 2026 Youth Development Program (YDP) year, and

WHEREAS, the signing of the RAP Signature Page will qualify the County for reimbursement from New York State in the 2026 Program Year, and OCFS has made Resource Allocation Plan (RAP) Funds (Y4073204 46000) available to provide Youth Development Programs, and

WHEREAS, the amount allocated to the County in 2026 for Youth Development Programs is \$90,701 (Y4073204 46000) and various agencies have submitted a Request for Proposal (RFP) for Youth Development Program funding through the Youth Bureau, and

WHEREAS, the Youth Bureau shall retain the overall responsibility to release the Request for Proposal (RFP) plan, provide fiscal/grant management, technical assistance, audit claims, monitor, and evaluate all programs approved in the 2026 RAP,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign the 2026 Resource Allocation Plan Signature Page and sign contracts for Youth Development Program Funds, upon approval of the County Attorney, to the following organizations:

<u>YDP Organizations:</u>	<u>Amount:</u>
Canton Free Library	\$4,200
CASA of the Great Lakes-Seaway Region	\$5,000
Gardenshare Food Systems Series for Youth	\$3,720
Let's Play, Canton! Village of Canton	\$12,000
Massena Salvation Army Youth Programs	\$3,600
Massena Therapeutic Recreation Program	\$2,500
Ogdensburg Boys and Girls Club	\$4,000
Ogdensburg Recreation Kids Summer Series	\$5,050
Ogdensburg Youth Garden Club	\$7,602
PAL of Massena Youth Development Programs	\$6,850
SLC Arts Council	\$12,500
SLC People Project Mental Health Awareness	\$4,160
SLC Renewal House Resilient Connections	\$15,519
STEAM Programs for Youth NCCM	\$4,000

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR YOUTH SPORTS AND
EDUCATIONAL FUNDING AND SIGN THE 2026 RESOURCE ALLOCATION PLAN
SIGNATURE PAGE**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Office of Children and Family Services (OCFS) requires the Youth Bureau to submit a Resource Allocation Plan (RAP) Signature Page that certifies approval of the program and grant contracts for the 2026 Youth Development Program Year, and

WHEREAS, the signing of the RAP Signature page will qualify the County for State reimbursement in the 2026 Program Year, and various agencies have submitted a Request for Proposal (RFP) for Youth Sports and Educational Funding (YSEF) through the Youth Bureau, and

WHEREAS, the amount allocated to the County in 2026 for Youth Sports and Educational Funding (YSEF) is \$56,548 (Y4073204 46500), and the Office of Children and Family Services (OCFS) has made Resource Allocation Plan (RAP) funds (Y4073204 46500) available to provide Youth Sports and Educational Funding (YSEF), and

WHEREAS, OCFS will reimburse St. Lawrence County for contract and county agency program expenditures, and

WHEREAS, the Youth Bureau shall retain the overall responsibility to release the Request for Proposal (RFP) plan, provide fiscal/grant management, technical assistance, audit claims, monitor, and evaluate all programs approved in the 2026 RAP,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign contracts for Youth Sports and Educational Funding and authorizes the Chair to sign the 2026 Resource Allocation Plan (RAP) signature page, upon approval of the County Attorney, with the following organizations:

<u>YSEF Organizations:</u>	<u>Amount:</u>
Black Lake Fish and Game Club	\$4,000
Brasher Stockholm Recreation	\$8,000
Clifton-Fine Youth Commission Youth Sports	\$5,290
Greater Gouverneur Youth Development Program	\$9,758
Heuvelton Recreation Program	\$8,000
Louisville Summer Recreation	\$2,500
Potsdam Figure Skating Club	\$4,000
Town of Lisbon Recreation	\$10,000
Town of Parishville	\$5,000

October 6, 2025

Services Committee: 9-22-2025

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR YOUTH TEAM SPORTS
FUNDING AND SIGN THE 2026 RESOURCE ALLOCATION PLAN SIGNATURE
PAGE**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Office of Children and Family Services (OCFS) requires that the Youth Bureau submit a Resource Allocation Plan (RAP) Signature Page that certifies approval of the program and grant contracts for the 2026 Youth Development Program (YDP) year, and

WHEREAS, the signing of the RAP Signature Page will qualify the County for reimbursement from New York State in the 2026 Program Year, and various agencies have submitted a Request for Proposal (RFP) for Youth Team Sports (YTS) funding through the Youth Bureau, and

WHEREAS, the amount allocated to the County in 2026 for Youth Team Sports (YTS) is \$45,327 (Y4073204 46100), and OCFS has made Resource Allocation Plan (RAP) funds (Y4073204 46100) available to provide Youth Team Sports (YTS), and

WHEREAS, OCFS will reimburse St. Lawrence County for contract and County agency program expenditures, and

WHEREAS, the Youth Bureau shall retain the overall responsibility to release the Request for Proposal (RFP) plan, provide fiscal/grant management, technical assistance, audit claims, monitor, and evaluate all programs approved in the 2026 RAP,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign contracts for Youth Team Sports (YTS) programs and sign the 2026 Resource Allocation Plan Signature Page, upon approval of the County Attorney, to the following organizations:

<u>YTS Organizations:</u>	<u>Amount:</u>
Louisville Minor Hockey	\$8,709
Massena Minor Hockey Association	\$3,500
North Country Blizzard Softball-Ogdensburg	\$3,000
Norwood-Norfolk Youth Baseball and Softball	\$7,500
PAL of Massena Power Leagues	\$4,200
Parishville Area Recreational Club (PARC)	\$4,000
Play It Safe: AED Protection-City of Ogdensburg	\$2,400
Town of Hammond Youth Recreation	\$8,500
Village of Massena-Massena Lacrosse	\$3,518