



**ST. LAWRENCE COUNTY
BOARD MEETING
MONDAY, OCTOBER 6, 2025
LEGISLATIVE CHAMBERS AND LIVE VIA
WWW.STLAWCO.GOV
6:00 PM**

I. CALL TO ORDER

II. ROLL CALL

III. PRAYER FOLLOWED BY PLEDGE OF ALLEGIANCE

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF MINUTES – September 15, 2025

VI. COMMUNICATIONS

VII. CITIZEN PARTICIPATION: "Any citizen wanting to address the Board is asked to stand at the microphone and state their name before beginning their talk. The citizen participation will be in the form of an oral address directed to the members of the Board. This part of the Agenda is not a time for audio, visual, power point presentations, or performances. The address will be limited to a time of five minutes."

VIII. PRESENTATION OF RESOLUTIONS:

- | | |
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| 1. <u>Mr. Reagen</u>
Pg. 7 | PROCLAIMING OCTOBER AS ST. LAWRENCE COUNTY HISTORY MONTH |
| 2. <u>Mr. Webster</u>
Pg. 9 | PROCLAIMING OCTOBER 19-25, 2025, AS NATIONAL LEAD POISONING PREVENTION WEEK IN ST. LAWRENCE COUNTY |
| 3. <u>Mr. Webster</u>
Pg. 11 | RECOGNIZING OCTOBER AS NATIONAL BREAST CANCER AWARENESS MONTH IN ST. LAWRENCE COUNTY |
| 4. <u>Ms. Curran</u>
Pg. 12 | DECLARING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH IN ST. LAWRENCE COUNTY |
| 5. <u>Mr. Forsythe</u>
Pg. 13 | PROCLAIMING OCTOBER 2024 AS CYBERSECURITY AWARENESS MONTH IN ST. LAWRENCE COUNTY |

6. Mr. Webster
Pg. 14 **AUTHORIZING THE CHAIR TO SIGN CONTRACTS
ACCEPTING THE TRAFFIC SAFETY PROGRAM AND
CHILD PASSENGER SAFETY GRANTS 2025-2026**
- RC 7. Mr. Webster
Pg. 15 **MODIFYING THE 2025 BUDGET FOR COMMUNITY
SERVICES FOR OASAS OPIOID STEWARDSHIP
FUNDING FOR MEDICATIONS IN THE CORRECTIONAL
FACILITY**
8. Mr. Webster
Pg. 16 **ACCEPTING FUNDS FROM THE WALMART SPARK
GOOD LOCAL GRANT FOR THE "HUMANS DON'T
HIBERNATE" CAMPAIGN**
9. Mr. Webster
Pg. 17 **AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR
SERVICES FOR THE PRESCHOOL SPECIAL
EDUCATION PROGRAM IN THE PUBLIC HEALTH
DEPARTMENT AND APPROVAL OF RATES RELATED
TO SERVICES FOR THE PRESCHOOL SPECIAL
EDUCATION PROGRAM**
10. Mr. Webster
Pg. 19 **AUTHORIZING THE CHAIR TO SIGN THE SHIN-NY
STATEWIDE COMMON PARTICIPATION AGREEMENT
AS REQUIRED UNDER 10 NYCRR 300.6 ON BEHALF OF
THE ST. LAWRENCE COUNTY PUBLIC HEALTH
DEPARTMENT**
- RC 11. Mr. Webster
Pg. 20 **MODIFYING THE 2025 BUDGET FOR SOCIAL SERVICES
FOR THE FAMILY-CENTERED SERVICES PROGRAM**
12. Mr. Webster
Pg. 22 **AUTHORIZING THE CHAIR TO SIGN AMENDMENTS
TO THE CONTRACTS WITH VARIOUS
ORGANIZATIONS FOR THE YOUTH SPORTS AND
EDUCATION FUNDING (YSEF) PROGRAMS GRANT
FUNDING**
13. Mr. Webster
Pg. 23 **AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR
YOUTH DEVELOPMENT PROGRAM FUNDS AND SIGN
THE 2026 RESOURCE ALLOCATION PLAN SIGNATURE
PAGE**
14. Mr. Webster
Pg. 24 **AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR
YOUTH SPORTS AND EDUCATIONAL FUNDING AND
SIGN THE 2026 RESOURCE ALLOCATION PLAN
SIGNATURE PAGE**

15. Mr. Webster
Pg. 25 **AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR YOUTH TEAM SPORTS FUNDING AND SIGN THE 2026 RESOURCE ALLOCATION PLAN SIGNATURE PAGE**
- RC 16. Ms. Curran
Pg. 26 **MODIFYING THE 2025 BUDGET FOR THE OFFICE OF EMERGENCY SERVICES FOR OVERTIME, HAZMAT, AND SOFTWARE EXPENSES**
17. Ms. Curran
Pg. 27 **AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION WITH EXCELLUS BLUE CROSS BLUE SHIELD TO ACT AS A THIRD PARTY ADMINISTRATOR FOR THE ST. LAWRENCE COUNTY HEALTH PLAN**
- RC 18. Ms. Curran
Pg. 28 **AUTHORIZING THE TRANSFER OF THE STOP-DWI PROGRAM AND TRAFFIC SAFETY PROGRAM RESPONSIBILITIES TO THE PROBATION DEPARTMENT AND MODIFYING THE 2025 BUDGETS FOR COMMUNITY SERVICES AND THE PROBATION DEPARTMENT**
- RC 19. Ms. Curran
Pg. 32 **MODIFYING THE 2025 BUDGET FOR THE PROBATION DEPARTMENT FOR COSTS RELATED TO THE TEMPORARY RELOCATION OF THE CANTON OFFICE**
- RC 20. Ms. Curran
Pg. 33 **MODIFYING THE 2025 BUDGET FOR THE SHERIFF'S OFFICE TO ACCEPT A FY26 POLICE TRAFFIC SERVICES (PTS) GRANT FROM THE STATE OF NEW YORK GOVERNOR'S TRAFFIC SAFETY COMMITTEE**
- RC 21. Ms. Curran
Pg. 34 **AUTHORIZING THE CHAIR TO SIGN AN AMENDED CONTRACT FOR THE FY25 CARES UP GRANT FROM NEW YORK STATE OFFICE OF MENTAL HEALTH'S SUICIDE PREVENTION CENTER (OMH SPCNY) AND THE RESEARCH FOUNDATION FOR MENTAL HYGIENE (RFMH) AND MODIFYING THE 2025 BUDGET FOR THE SHERIFF'S OFFICE**
22. Ms. Curran
Pg. 35 **AUTHORIZING THE CHAIR TO SIGN A SERVICE AGREEMENT WITH TRINITY SERVICES GROUP INC. FOR FOOD SERVICE MANAGEMENT AND PROCUREMENT SERVICES AT THE CORRECTIONAL FACILITY**

23. Mr. Hull
Pg. 36
- AUTHORIZING THE CHAIR TO SIGN AN AGREEMENT BETWEEN THE ESTATE OF MAHLON CLEMENTS, MCYC, LLC., AND ST. LAWRENCE COUNTY, GRANTING THE COUNTY ACCESS TO PROPERTY LOCATED AT RIVERSIDE AVENUE, OGDENSBURG, NEW YORK, OWNED BY THE ESTATE OF MAHLON CLEMENTS AND MCYC, LLC., TO CONDUCT AN ENVIRONMENTAL INVESTIGATION**
- RC 24. Mr. Hull
Pg. 37
- MODIFYING THE 2025 BUDGET FOR THE COUNTY ATTORNEY'S OFFICE FOR INCREASED COSTS ASSOCIATED WITH RETENTION OF OUTSIDE LEGAL COUNSEL**
25. Mr. Hull
Pg. 38
- AUTHORIZING COLLECTION OF OMITTED TAXES TO THE 2026 TAX ROLL**
26. Mr. Hull
Pg. 39
- ADOPTION OF THE EQUALIZATION RATES FOR 2026 COUNTY TAXES**
27. Mr. Hull
Pg. 41
- AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH BARTON & LOGUIDICE, D.P.C. TO PROVIDE ENVIRONMENTAL SERVICES NEEDED TO PREPARE APPENDIX A FOR THE TOWN OF COLTON FOR THE MULTI-USE TRAIL CAPITAL PROJECT**
28. Mr. Hull
Pg. 42
- AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH J & J EQUIPMENT LLC TO RENT A STREET SWEEPER AND ASSUME LIABILITY**
29. Mr. Hull
Pg. 43
- AUTHORIZING THE CHAIR TO SIGN A SHARED SERVICES AGREEMENT BETWEEN THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND ST. LAWRENCE COUNTY FOR EMERGENCIES**
- RC 30. Mr. Hull
Pg. 44
- MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS FOR SERVICES TO LOCAL MUNICIPALITIES**
- RC 31. Mr. Hull
Pg. 45
- MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS FOR WINTER MAINTENANCE**

- RC 32. Mr. Hull
Pg. 46 **AUTHORIZING THE CHAIR TO SIGN DOCUMENTS TO ADD NEW EQUIPMENT TO THE COMPREHENSIVE INSURANCE POLICY FOR THE SOLID WASTE DEPARTMENT AND MODIFYING THE 2025 BUDGET FOR THE SOLID WASTE DEPARTMENT**
- RC 33. Mr. Hull
Pg. 47 **MODIFYING THE 2025 BUDGET FOR THE COUNTY ADMINISTRATOR'S OFFICE FOR THE REMOVAL OF HAZARDOUS TREES IN ST. LAWRENCE COUNTY**
- RC 34. Mr. Hull
Pg. 49 **MODIFYING THE 2025 BUDGET FOR THE ASSIGNED COUNSEL PROGRAM**
35. Mr. Hull
Pg. 50 **ADOPTING LOCAL LAW G (NO. __) FOR THE YEAR 2025, "SENIOR CITIZEN EXEMPTION AMENDING LOCAL LAW NO. 1 FOR THE YEAR 2010"**
36. Mr. Hull
Pg. 51 **ADOPTING LOCAL LAW H (NO. __) FOR THE YEAR 2025, "AMENDING LOCAL LAW NO. 1 OF THE YEAR 2005, "A LOCAL LAW ESTABLISHING REAL PROPERTY TAX EXEMPTION FOR PERSONS WITH DISABILITIES AND LIMITED INCOMES IN ACCORDANCE WITH SECTION 459-C OF THE NEW YORK STATE REAL PROPERTY TAX LAW""**
37. Mr. Forsythe
Pg. 54 **APPOINTING A DIRECTOR OF EMERGENCY SERVICES FOR ST. LAWRENCE COUNTY**

IX. COUNTY ADMINISTRATOR'S REPORT

X. OLD/NEW BUSINESS

XI. COMMITTEE REPORTS

XII. EXECUTIVE SESSION

1. LITIGATION
2. NEGOTIATIONS
3. PERSONNEL
4. APPOINTMENTS

October 6, 2025

XIII. CHAIR'S APPOINTMENTS

- AI Committee - Legislator Reagen
- Planning Board - Legislator Hull

XIV. ADJOURNMENT