



**ST. LAWRENCE COUNTY  
BOARD MEETING  
MONDAY, FEBRUARY 2, 2026  
COURTROOM C AND  
LIVE VIA WWW.STLAWCO.GOV  
6:00 PM**

**I. CALL TO ORDER & COMMENTS BY THE CHAIR**

**II. ROLL CALL**

**III. PRAYER FOLLOWED BY PLEDGE OF ALLEGIANCE**

**IV. APPROVAL OF THE AGENDA**

**V. APPROVAL OF MINUTES** – January 2, 2026 & January 12, 2026

**VI. COMMUNICATIONS**

**VII. CITIZEN PARTICIPATION:** "Any citizen wanting to address the Board is asked to stand at the microphone and state their name and the Town or Village they live in before beginning their talk. The citizen participation will be in the form of an oral address directed to the members of the Board. This part of the Agenda is not a time for audio, visual, power point presentations, or performances. The address will be limited to a time of five minutes, or the time frame to be announced."

*Please note: According to the Rules of Procedure, in Article V. Section A... "Depending on the total number of Speakers, the Chair may reduce the available minutes per Speaker."*

**VIII. PRESENTATION OF RESOLUTIONS:**

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| 1. <u>Ms. Curran</u><br>Pg. 7 | <b>AUTHORIZING THE ST. LAWRENCE COUNTY<br/>SHERIFF TO ENTER INTO A SECTION 287(G)<br/>MEMORANDUM OF AGREEMENT WITH U.S.<br/>IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE)</b> |
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*Please note: A brief recess will be held at this time.*

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| 2. <u>Mr. Webster</u><br>Pg. 9 | <b>AUTHORIZING THE CHAIR TO SIGN THE 2026<br/>ANNUAL PLAN FOR FUNDING WITH THE NEW YORK<br/>STATE OFFICE FOR THE AGING</b> |
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|    | 3. <u>Mr. Webster</u><br>Pg. 10 | <b>AUTHORIZING THE CHAIR TO SIGN A<br/>MEMORANDUM OF UNDERSTANDING WITH THE<br/>VECINO GROUP FOR THE USAGE OF OFFICE SPACE<br/>FOR A NEW SENIOR HOUSING APARTMENT<br/>COMPLEX IN POTSDAM</b>                                                                                                                    |
| RC | 4. <u>Mr. Webster</u><br>Pg. 11 | <b>MODIFYING THE 2025 BUDGET FOR THE OFFICE FOR<br/>THE AGING TO RECEIVE ADDITIONAL UNMET NEEDS<br/>FUNDING FROM THE NEW YORK STATE OFFICE FOR<br/>THE AGING</b>                                                                                                                                                |
| RC | 5. <u>Mr. Webster</u><br>Pg. 12 | <b>AUTHORIZATION TO RE-CREATE THE HOME REPAIR<br/>PROGRAM FOR OLDER ADULTS, CREATE AND FILL A<br/>CASE MANAGER POSITION, CREATE AND FILL A<br/>BUILDING MAINTENANCE WORKER POSITION AND<br/>MODIFYING THE 2026 BUDGET FOR THE OFFICE FOR<br/>THE AGING</b>                                                      |
| RC | 6. <u>Mr. Webster</u><br>Pg. 14 | <b>AUTHORIZATION TO CREATE PROGRAMS FOR<br/>EDUCATION, EVENTS, AND CLIENT NEEDS, AND<br/>CREATE AND FILL A SENIOR ADVOCATE WORKER<br/>FOR THE ELDERLY POSITION UTILIZING THE UNMET<br/>NEEDS FUNDING FOR SENIORS IN ST. LAWRENCE<br/>COUNTY, AND MODIFYING THE 2026 BUDGET FOR<br/>THE OFFICE FOR THE AGING</b> |
| RC | 7. <u>Mr. Webster</u><br>Pg. 16 | <b>AUTHORIZATION TO EXPAND THE HOME<br/>DELIVERED MEAL PROGRAM, CREATE AND FILL<br/>THREE NUTRITION SERVICES AIDE POSITIONS,<br/>LEASE SIX ADDITIONAL VEHICLES UTILIZING THE<br/>UNMET NEED FUNDING AND MODIFYING THE 2026<br/>BUDGET FOR THE OFFICE FOR THE AGING</b>                                          |
| RC | 8. <u>Mr. Webster</u><br>Pg. 18 | <b>AUTHORIZATION TO EXPAND THE HEALTH<br/>INSURANCE INFORMATION PROGRAM (HIICAP) AND<br/>NY CONNECTS PROGRAM, CREATE AND FILL A<br/>SENIOR ADVOCATE WORKER FOR THE ELDERLY<br/>POSITION, AND MODIFYING THE 2026 BUDGET FOR<br/>THE OFFICE FOR THE AGING</b>                                                     |
| RC | 9. <u>Mr. Webster</u><br>Pg. 20 | <b>MODIFYING THE 2025 BUDGET FOR SOCIAL<br/>SERVICES FOR SPECIAL PATROL OFFICERS, SAFETY<br/>NET, AND ADOPTION</b>                                                                                                                                                                                              |

- RC**    10. Ms. Curran  
            Pg. 22                    **AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS FOR A SFY25 NEXT GENERATION 911 (NG911) GRANT AND MODIFYING THE 2026 BUDGET FOR EMERGENCY SERVICES**
11. Ms. Curran  
            Pg. 23                    **AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION FOR THE FY20 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT (FY20 SICG) WITH NEW YORK STATE OFFICE OF HOMELAND SECURITY AND OFFICE OF EMERGENCY SERVICES**
12. Ms. Curran  
            Pg. 24                    **AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION FOR THE FY21/22 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT (FY21/22 SICG) WITH NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES**
13. Ms. Curran  
            Pg. 25                    **AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION FOR THE FY23 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT (FY23 SICG) WITH NEW YORK STATE OFFICE OF HOMELAND SECURITY AND EMERGENCY SERVICES**
- RC**    14. Ms. Curran  
            Pg. 26                    **AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH NEW YORK STATE OFFICE OF COMMUNITY RENEWAL FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS AND MODIFYING THE 2026 BUDGET FOR THE PLANNING OFFICE**
15. Ms. Curran  
            Pg. 27                    **AUTHORIZING THE CHAIR TO SIGN A SUB-RECIPIENT AGREEMENT WITH THE DEVELOPMENT AUTHORITY OF THE NORTH COUNTRY FOR DELIVERY OF THE COUNTYWIDE HOUSING REHABILITATION PROGRAM, ROUND #6**
16. Ms. Curran  
            Pg. 28                    **AUTHORIZING THE CHAIR TO SIGN THE ST. LAWRENCE COUNTY STOP-DWI 2026 PLAN FOR THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE**
- RC**    17. Ms. Curran  
            Pg. 29                    **MODIFYING THE 2025 BUDGET FOR THE SHERIFF'S OFFICE FOR POSTAGE, INMATE PRESCRIPTIONS, AND OVERTIME**

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|    | 18. <u>Mr. Hull</u><br>Pg. 30 | <b>AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH JEDA ENVIRONMENTAL SERVICES UNDER THE BLIGHTED PROPERTY PROGRAM FOR THE DEMOLITION AND ABATEMENT OF A BUILDING AT 18 MAIN STREET IN THE TOWN OF HAMMOND</b>                                                                     |
|    | 19. <u>Mr. Hull</u><br>Pg. 32 | <b>AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH ODIN ENVIRONMENTAL, LLC TO CONDUCT PHASE II ENVIRONMENTAL SITE ASSESSMENTS WITH RESPECT TO PROPERTY OWNED BY EMERSON AND ELEANOR WALKER AS WELL AS PROPERTY OWNED BY STRUIK HOLDINGS, LLC</b>                                   |
| RC | 20. <u>Mr. Hull</u><br>Pg. 34 | <b>MODIFYING THE 2025 BUDGET FOR THE TREASURER'S OFFICE FOR THE FLEET LEASING PROGRAM</b>                                                                                                                                                                                        |
|    | 21. <u>Mr. Hull</u><br>Pg. 35 | <b>AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH SCHNEIDER GEOSPATIAL, LLC FOR LICENSING, HOSTING, AND SOFTWARE SUPPORT FOR IMAGE MATE ONLINE</b>                                                                                                                                |
| RC | 22. <u>Mr. Hull</u><br>Pg. 36 | <b>AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH BARTON &amp; LOGUIDICE, D.P.C. FOR PROFESSIONAL SERVICES RELATED TO THE GRANT APPLICATION FOR THE REPLACEMENT OF COUNTY ROUTE 27 BRIDGE OVER OSWEGATCHIE RIVER AND MODIFYING THE 2026 BUDGET FOR THE DEPARTMENT OF HIGHWAYS</b> |
|    | 23. <u>Mr. Hull</u><br>Pg. 38 | <b>AUTHORIZING THE CHAIR TO SIGN A COOPERATIVE AGREEMENT WITH FRANKLIN COUNTY FOR THE PURCHASE OF ROAD SALT THROUGH THE 2026-2027 ST. LAWRENCE COUNTY SALT BID</b>                                                                                                               |
| RC | 24. <u>Mr. Hull</u><br>Pg. 39 | <b>MODIFYING THE 2025 BUDGET FOR THE DEPARTMENT OF HIGHWAYS FOR WINTER MAINTENANCE</b>                                                                                                                                                                                           |
|    | 25. <u>Mr. Hull</u><br>Pg. 40 | <b>AUTHORIZATION TO ABOLISH AN ASSISTANT CIVIL ENGINEER AND CREATE AND FILL AN ENGINEERING AIDE III POSITION IN THE DEPARTMENT OF HIGHWAYS</b>                                                                                                                                   |

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|    | 26. <u>Mr. Hull</u><br>Pg. 41    | <b>ESTABLISHING THE PY25 BUDGET FOR THE NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (SCION) OFFICE OF MENTAL HEALTH (OMH) INITIATIVE</b>                                                                                     |
|    | 27. <u>Mr. Hull</u><br>Pg. 43    | <b>AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH SCHINDLER ELEVATOR CORPORATION FOR ELEVATOR MAINTENANCE IN COUNTY FACILITIES</b>                                                                                                            |
|    | 28. <u>Mr. Hull</u><br>Pg. 44    | <b>AUTHORIZING THE COUNTY ADMINISTRATOR TO PERMIT THE USE OF COUNTY PARKING LOTS FOR COMMUNITY ACTIVITIES AND TRAINING</b>                                                                                                                   |
|    | 29. <u>Mr. Hull</u><br>Pg. 45    | <b>SETTING A DATE FOR A PUBLIC HEARING ON PROPOSED LOCAL LAW A (NO. ) FOR THE YEAR 2026, "SETTING SALARIES FOR COUNTY EMPLOYEES"</b>                                                                                                         |
| RC | 30. <u>Mr. Hull</u><br>Pg. 47    | <b>MODIFYING THE 2025 BUDGET FOR THE COUNTY ADMINISTRATOR'S OFFICE FOR UTILITIES AND REPAIRS &amp; MAINTENANCE AT THE CORRECTIONAL FACILITY</b>                                                                                              |
| RC | 31. <u>Mr. Hull</u><br>Pg. 48    | <b>MODIFYING THE 2025 BUDGET FOR THE COUNTY ADMINISTRATOR'S OFFICE FOR COSTS ASSOCIATED WITH COURT-ORDERED SERVICES AT NEW YORK STATE OPERATED INPATIENT MENTAL HYGIENE FACILITIES</b>                                                       |
| RC | 32. <u>Mr. Hull</u><br>Pg. 49    | <b>MODIFYING THE 2025 BUDGET FOR THE COUNTY ADMINISTRATOR'S OFFICE FOR COSTS ASSOCIATED WITH COMMUNITY COLLEGE TUITION</b>                                                                                                                   |
| RC | 33. <u>Mr. Hull</u><br>Pg. 50    | <b>AUTHORIZING THE CHAIR TO SIGN A LEASE WITH THE WORKFORCE DEVELOPMENT BOARD FOR SPACE AT THE HUMAN SERVICES CENTER FOR THE ONE STOP CAREER CENTER AND MODIFYING THE 2025 BUDGET FOR THE COUNTY ADMINISTRATOR'S AND TREASURER'S OFFICES</b> |
| RC | 34. <u>Mr. Webster</u><br>Pg. 52 | <b>MODIFYING THE 2025 BUDGET FOR SOCIAL SERVICES FOR FOSTER CARE AND ADOPTION EXPENSES</b>                                                                                                                                                   |
| RC | 35. <u>Ms. Curran</u><br>Pg. 53  | <b>MODIFYING THE 2025 BUDGET FOR THE ASSIGNED COUNSEL PROGRAM FOR INDIGENT DEFENSE RATE INCREASES</b>                                                                                                                                        |

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RC     36. Ms. Curran  
         Pg. 54

**MODIFYING THE 2025 BUDGET FOR THE SHERIFF'S  
OFFICE FOR MEDICAL FEES AT THE CORRECTIONAL  
FACILITY**

**IX. COUNTY ADMINISTRATOR'S REPORT**

**X. OLD/NEW BUSINESS**

**XI. COMMITTEE REPORTS**

**XII. EXECUTIVE SESSION**

1. LITIGATION
2. NEGOTIATIONS
3. PERSONNEL
4. APPOINTMENTS

**XIII. CHAIR'S APPOINTMENTS**

**XIV. ADJOURNMENT**