



**ST. LAWRENCE COUNTY
SERVICES COMMITTEE AGENDA
MR. GLENN WEBSTER, CHAIR
MONDAY, APRIL 20, 2026
BOARD ROOM AND LIVE VIA
WWW.STLAWCO.GOV
5:30 PM**



RUTH A. DOYLE
County Administrator

DAVID FORSYTHE
Chair, Board of Legislators

1. CALL TO ORDER AND APPROVAL OF AGENDA

2. APPROVAL OF MINUTES - March 23, 2026

3. COMMUNITY SERVICES – JAY ULRICH

- A. Authorizing the Chair to Sign a Participation Agreement for the Value Payment Addendum Amendment to the United Behavioral Health of New York, I.P.A., Inc. Coordinated through the North Country Independent Practice Association (IPA), LLC (Res)
- B. Modifying the 2026 Budget for Community Services for Office of Addiction Services and Supports (OASAS) Opioid Stewardship Funding for Medications in the Correctional Facility (Res)

4. OFFICE FOR THE AGING – ANDREA MONTGOMERY

- A. Proclaiming May as Older Americans Month with the 2026 Theme “Champion Your Health” (Res)

5. PUBLIC HEALTH – ERIN STREIFF

- A. Recognizing May as Lyme Disease Awareness Month (Res)
- B. Modifying the 2026 Budget for the Public Health Department for the "Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems" Program (Res)
- C. Authorizing the Chair to Sign a Contract Extension with First Student, Inc. for Preschool Special Education Transportation Services (Res)
- D. Authorizing the Chair to Sign Contracts for Services for the Preschool Special Education Program in the Public Health Department and Approval of Rates Related to Services for the Preschool Special Education Program (Res)

6. SOCIAL SERVICES – JOE SEEBER

- A. Modifying the 2026 Budget for Social Services for the Family Centered Case Management Program (Res)
- B. Authorization to Create and Fill Three (3) Data Clerk Positions in the Department of Social Services and Abolish Three (3) Clerk Positions (Res)

7. COUNTY ADMINISTRATOR’S REPORT – RUTH DOYLE

8. OLD/NEW BUSINESS

9. COMMITTEE REPORTS

- A. Board of Health (Curran)
- B. CDP Board of Directors (Burke)
- C. Community Services Board (Haggard)
- D. Office for the Aging Advisory Board (Denesha)
- E. Youth Advisory Board (Terminelli)

10. EXECUTIVE SESSION

11. ADJOURNMENT – If there is no further business.

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN A PARTICIPATION AGREEMENT FOR THE
VALUE PAYMENT ADDENDUM AMENDMENT TO THE UNITED BEHAVIORAL
HEALTH OF NEW YORK, I.P.A., INC. COORDINATED THROUGH THE NORTH
COUNTRY INDEPENDENT PRACTICE ASSOCIATION (IPA), LLC**

By Mr. Webster, Chair, Services Committee

WHEREAS, the North Country Independent Practice Association (IPA), LLC, was established to coordinate and assist with payer contracting, as well as to develop a clinically integrated network of Participating Providers who work together to promote high quality coordinated and efficient care to patients, and

WHEREAS, the IPA contracts with licensed physicians and other health care professionals, and makes certain contract proposals available to these physicians and other providers, and

WHEREAS, the IPA seeks to provide high quality and efficient services by assuring that participating providers utilize clinical protocols as a part of the clinical and financial integration program of the IPA and as a condition of participation in the IPA, and by gathering data, applying evidence-based medicine and best clinical practice protocols, and implementing appropriate pay-for-performance incentives based on outcomes, and

WHEREAS, the IPA intends to work with Providers to develop clinical integration and quality improvement initiatives that will distinguish IPA and Provider through the use of shared clinical data, establishment of quality, safety, efficiency, and patient satisfaction measures and benchmarks, and development of evidence-based clinical protocols to improve Provider performance and efficiency,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign a participation agreement for the value payment addendum amendment to the United Behavioral Health of New York, I.P.A., Inc. coordinated through the North Country Independent Practice Association (IPA), LLC agreement, for behavioral health provider services, upon approval of the County Attorney.

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

MODIFYING THE 2026 BUDGET FOR COMMUNITY SERVICES FOR OFFICE OF ADDICTION SERVICES AND SUPPORTS (OASAS) OPIOID STEWARDSHIP FUNDING FOR MEDICATIONS IN THE CORRECTIONAL FACILITY

By Mr. Webster, Chair, Services Committee

WHEREAS, the Community Services Board's Local Government Unit (LGU) is receiving \$14,559 annually for two (2) years beginning July 1, 2025, to pay for all FDA-approved formulations of naltrexone and buprenorphine used to treat incarcerated individuals with opioid use disorders in the Correctional Facility, and

WHEREAS, the Office of Addiction Services and Supports (OASAS) pass-through funding will be received quarterly and will be reported in our annual Consolidated Fiscal Report submission, and

WHEREAS, the LGU will reimburse this funding to the Correctional Facility upon receipt of a voucher inclusive of receipts,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2026 Budget for Community Services for Office of Addiction Services and Supports (OASAS) Opioid Stewardship Funding for medications in the Correctional Facility, as follows:

INCREASE APPROPRIATIONS:

A2542304 46500	SLC Sheriff Jail Meds	\$14,559
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INCREASE REVENUE:

A2534865 56000	A SA Sher Jail Meds	\$14,559
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May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**PROCLAIMING MAY AS OLDER AMERICANS MONTH WITH THE 2026 THEME
"CHAMPION YOUR HEALTH"**

By Mr. Webster, Chair, Services Committee

WHEREAS, St. Lawrence County includes a rapidly growing number of older Americans who contribute their time, wisdom, and experience to our community, and

WHEREAS, the 2026 Older American's month theme is "Champion Your Health," focusing on prevention, wellness, and personal responsibility as cornerstones of healthy aging, and

WHEREAS, older adults are encouraged to take an active role in managing their health, advocating for their needs, accessing preventative care, and making informed choices that support independence, and

WHEREAS, the Administration for Community Living (ACL) leads the annual observance of Older Americans Month as a time to recognize older Americans' contributions, highlight aging trends, and reaffirm our commitment to serving older adults to age in place, and

WHEREAS, since 1965, ACL authorizes the Older Americans Act which has provided services that help older adults remain healthy and independent by complementing existing medical and health care systems, helping prevent hospital readmissions, and supporting some of life's most basic functions, such as bathing or preparing meals, and

WHEREAS, St. Lawrence County recognizes the need to create a community that offers services and supports older adults as they may need to make choices about how they age,

NOW, THEREFORE, BE IT RESOLVED that the St. Lawrence County Board of Legislators does hereby proclaim May 2026 to be Older Americans Month, with the theme "Champion Your Health."

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

RECOGNIZING MAY AS LYME DISEASE AWARENESS MONTH

By Mr. Webster, Chair, Services Committee

WHEREAS, Lyme disease is a tick-borne illness caused by bacteria transmitted through the bite of infected blacklegged ticks (deer ticks), and is one of the most common vector-borne diseases in the United States, and

WHEREAS, Lyme disease can affect individuals of all ages and, if not diagnosed and treated early, may lead to serious and long-term health complications affecting the joints, heart, nervous system, and overall quality of life, and

WHEREAS, increased awareness and education about Lyme disease can help individuals take preventive measures, recognize early symptoms, and seek timely medical care, and

WHEREAS, prevention strategies such as tick checks, use of insect repellent, protective clothing, and proper landscaping practices can significantly reduce the risk of tick exposure, and

WHEREAS, healthcare providers, public health agencies, and community organizations play a critical role in educating the public, supporting early diagnosis and treatment, and assisting individuals and families affected by Lyme disease, and

WHEREAS, Lyme Disease Awareness Month provides an opportunity to highlight the importance of prevention, promote early detection, and support continued efforts to reduce the impact of tick-borne diseases,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators recognizes the month of May as Lyme Disease Awareness Month.

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**MODIFYING THE 2026 BUDGET FOR THE PUBLIC HEALTH DEPARTMENT FOR
THE "STRENGTHENING U.S. PUBLIC HEALTH INFRASTRUCTURE,
WORKFORCE, AND DATA SYSTEMS" PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department was awarded \$407,190 in November 2023 by the Health Research Inc./New York State Department of Health (NYS DOH) through a Center for Disease Control and Prevention sponsored grant titled "Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems," and

WHEREAS, an additional \$359,394 was separately earmarked for "Direct Assistance" in February of 2024, to be held by the NYS DOH and paid directly to PCG as salary for temporary positions of Epidemiologist and Accreditation Coordinator, and

WHEREAS, of the original \$407,190 awarded, \$179,156 has been spent, leaving a balance of \$228,034, and

WHEREAS, of the additional \$359,394 awarded, \$182,943 has been spent, leaving a balance of \$176,450, and

WHEREAS, because the temporary positions ended prior to the end of the grant cycle, the NYS DOH has reallocated the "Direct Assistance" balance back to the County to be added to the total unspent grant amount at our discretion, and

WHEREAS, this amount plus the unspent remaining balance of funds totals \$404,484, and

WHEREAS, grant requirements continue to be met with the balance of appropriations budgeted for salary and fringe for the Communications Specialist Position through the end of the grant period, November 2027, consulting and application fees for Accreditation, and additional monies allocated to staff training and continuing education, workplace upgrades, office supplies, adjustments to fringe, etc.,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2026 Budget for the Public Health Department for the "Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems" Program to account for the unspent "Direct Assistance" balance, as follows:

INCREASE APPROPRIATIONS:

PPZ40104 41102 IWD	P IWD Educational Workshops	\$30,000
PPZ40104 42000 IWD	P IWD Office Supplies & Exp	1,000
PPZ40104 42600 IWD	P IWD Books and Periodicals	200
PPZ40104 43007 IWD	P IWD Other Fees and Serv	130,000

PPZ40104 44300 IWD	P IWD Mileage Reimbursement	5,250
PPZ40104 44500 IWD	P IWD Other Travel Reimb	<u>10,000</u>
		\$176,450
	<u>INCREASE REVENUE:</u>	
PPZ44015 57000 IWD	P IWD Federal Aid	\$176,450

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

AUTHORIZING THE CHAIR TO SIGN A CONTRACT EXTENSION WITH FIRST STUDENT, INC. FOR PRESCHOOL SPECIAL EDUCATION TRANSPORTATION SERVICES

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department is mandated by the New York State Education Department to provide transportation to students receiving center-based services in the Preschool Special Education Program (PK040504 44401), and

WHEREAS, a competitive process for services was completed, and the Department would like to enter into the second-year extension to the existing contract (authorized in Resolution 199-2022) for a term of three (3) years with the option of two (2) one-year (1) extensions with First Student, Inc., with the original contract period of July 1, 2022 to June 30, 2025, and

WHEREAS, the original contract was in the amount of \$590 per bus route/per day (driver/driver assistant) for one (1) year (not to exceed \$985,000), with an annual increase using the CPI (Consumer Price Index) as calculated by the US Department of Labor, Bureau of Labor Statistics as of the first day of the month in which the County exercises its option, or three and one-half (3.5%) percent, whichever is less, for transportation based on the latest 12-month period for the subsequent years, which makes the current cost \$649.73 per bus route/per day, and

WHEREAS, the majority of the transportation is conducted by fifteen (15) of seventeen (17) school districts and when there is a gap in those services and for the remaining districts, First Student is able to fill that need for the County,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign a contract extension with First Student, Inc. for Preschool Special Education Transportation Services, upon approval of the County Attorney.

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**AUTHORIZING THE CHAIR TO SIGN CONTRACTS FOR SERVICES FOR THE
PRESCHOOL SPECIAL EDUCATION PROGRAM IN THE PUBLIC HEALTH
DEPARTMENT AND APPROVAL OF RATES RELATED TO SERVICES FOR THE
PRESCHOOL SPECIAL EDUCATION PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, the Public Health Department engages the services of several individuals and agencies to provide services for the Preschool Special Education Program, and

WHEREAS, the Preschool Special Education Program Contracts cover the following services: Center-Based Program (PK040504 46502), Special Education Itinerant Teacher (SEIT) (PK040504 47700), and Evaluation (PK040504 48600) at rates set by the New York State Education Department, and Related Services (PK040504 47700) at rates set by St. Lawrence County, and

WHEREAS, the rates paid to providers for Related Services (PK040504 47700) are set by the County and reflect costs from the agency providing services,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign contracts for services for the Preschool Special Education Program in the Public Health Department, upon approval of the County Attorney, and

BE IT FURTHER RESOLVED that the Board of Legislators approves the following rates for Related Services for the Preschool Special Education Program:

<u>Service:</u>	<u>Maximum Rate Per Half Hour:</u>
Audiology	\$75
Counseling	\$64
Teacher and Hearing Impaired	\$58
Occupational Therapy	\$73
Physical Therapy	\$73
Speech Therapy	\$73
Group Rates (OT, PT, ST - per child)	\$47
Teacher of Visually Impaired	\$60*
1:1 Aide	\$14
Interpreter	\$16
Teaching Assistant	\$15
Psychological Services	\$60
1:1 Medical Aide	\$17
Orientation & Mobility	\$66
Parent Training	\$64
School Health Services/Nurse	\$55
School Social Work	\$64

Coordination of two or more related services	\$64
Assisted Technology Service	\$54
Nutritional Services Home Visit	\$60
* New Rate (rate change from \$50 per half hour)	

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**MODIFYING THE 2026 BUDGET FOR SOCIAL SERVICES FOR THE FAMILY
CENTERED CASE MANAGEMENT PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, St. Lawrence County has been issued funds for the Family Centered Case Management Program for the 2025-2026 fiscal year, and

WHEREAS, the funds are available for the period of July 1, 2025 through June 30, 2026, and

WHEREAS, the 2026 Budget for Social Services includes amounts for payroll and fringe, and

WHEREAS, it is acceptable to utilize the funds for both staffing and operational expenses,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2026 Budget for Social Services for the Family Centered Case Management Program, as follows:

INCREASE APPROPRIATIONS:

DAG60104 41901 FCCM	D FCCM I/D Central Printing	\$30
DAG60104 42001 FCCM	D FCCM Computer Supplies	2,000
DAG60104 420GE FCCM	D FCCM Office Supplies	2,713
DAG60104 42101 FCCM	D FCCM I/D Copying Equipment	174
DAG60104 421FL FCCM	D FCCM Fleet Lease	21,089
DAG60104 42302 FCCM	D FCCM Other Phone Services	377
DAG60104 42303 FCCM	D FCCM I/D Telephone	194
DAG60104 43007 FCCM	D FCCM Other Fees and Srv	9,007
DAG60104 44000 FCCM	D FCCM I/D Automotive Expenses	2,330
DAG60104 44100 FCCM	D FCCM I/D Fuel Charges	1,126
DAG60104 44300 FCCM	D FCCM Mileage Reimbursement	800
DAG60104 44500 FCCM	D FCCM Other Travel Reimbursement	110
		<u>\$39,950</u>

DECREASE APPROPRIATIONS:

DAG60101 11000 FCCM	D FCCM Direct Service Worker	\$20,719
DAG60108 81000 FCCM	Retirement	6,687
DAG60108 83000 FCCM	Social Security	2,676
DAG60108 84000 FCCM	Workers' Compensation	687
DAG60108 84500 FCCM	Group Life Insurance	43
DAG60108 86000 FCCM	Hospital & Medical Insurance	8,537

DAG60108 86500 FCCM
DAG60108 89000 FCCM

Dental Insurance
Vision Insurance

423
178
\$39,950

May 4, 2026

Services Committee: 4-20-2026

RESOLUTION NO.

**AUTHORIZATION TO CREATE AND FILL THREE (3) DATA CLERK POSITIONS
IN THE DEPARTMENT OF SOCIAL SERVICES AND ABOLISH THREE (3) CLERK
POSITIONS**

By Mr. Webster, Chair, Services Committee

WHEREAS, Clerk positions in the Department of Social Services are classified as entry-level roles and are limited to basic clerical support functions, and

WHEREAS, following a recent desk audit by the St. Lawrence County Human Resources Office, it was determined that the duties currently performed by three (3) staff members in the Clerk positions have evolved significantly beyond the scope of entry-level clerical work and no longer match the entry-level classification, and

WHEREAS, the high volume of document indexing requiring accuracy and speed, the database management responsibilities, which include maintaining, updating, and troubleshooting data systems, and the greater complexity of tasks and program knowledge required are distinguishing features of a Data Clerk Position, and

WHEREAS, the work currently being performed is consistent with Data Clerk responsibilities and re-classifying these three (3) positions ensures proper alignment between duties and job classification and supports organizational efficiency, and

WHEREAS, abolishing three (3) Clerk Positions (Position No. 002300005, 002300012, and 002300020) and creating three (3) Data Clerk Positions (Position No. 003700001, 003700002, and 003700003) recognizes the advanced skill set required and ensures the work performed continues unchanged,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the County Administrator to create and fill three (3) Data Clerk Positions in the Department of Social Services and abolish three (3) Clerk Positions.