

St. Lawrence County
Board of Legislators
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Services Committee
Monday, April 20, 2026
5:30 PM

Members Attending: Mr. Burke, Ms. Curran, Mr. Denesha, Mr. Forsythe, Mr. Gennett, Ms. Haggard, Mr. Hull, Mr. Levato, Mr. Lightfoot, Mr. Perkins, Mr. Reagen, Mr. Sheridan, Mr. Smithers, Ms. Terminelli, and **Mr. Webster**

1. CALL TO ORDER AND APPROVAL OF AGENDA – Mr. Webster called the meeting to order at 5:30 P.M.

Mr. Forsythe moved to approve the agenda, seconded by Ms. Curran, and carried unanimously by a voice vote with fifteen (15) yes votes.

2. APPROVAL OF MINUTES – Mr. Denesha moved to approve the minutes of March 23, 2026, seconded by Ms. Curran and carried unanimously by a voice vote with fifteen (15) yes votes.

3. COMMUNITY SERVICES – JAY ULRICH

A. Authorizing the Chair to Sign a Participation Agreement for the Value Payment Addendum Amendment to the United Behavioral Health of New York, I.P.A., Inc. Coordinated through the North Country Independent Practice Association (IPA), LLC – Mr. Perkins moved to forward this resolution to Full Board, seconded by Ms. Curran, and carried unanimously by a voice vote with fifteen (15) yes votes.

B. Modifying the 2026 Budget for Community Services for Office of Addiction Services and Supports (OASAS) Opioid Stewardship Funding for Medications in the Correctional Facility – Ms. Curran moved to forward this resolution to Full Board, seconded by Mr. Smithers, and carried unanimously by a voice vote with fifteen (15) yes votes.

C. Update on New York State Correctional Contract – Jay Ulrich

4. OFFICE FOR THE AGING – ANDREA MONTGOMERY

A. Proclaiming May as Older Americans Month with the 2026 Theme "Champion Your Health" – Mr. Forsythe moved to forward this resolution to Full Board, seconded by Mr. Denesha, and carried unanimously by a voice vote with fifteen (15) yes votes.

5. PUBLIC HEALTH – ERIN STREIFF

A. Recognizing May as Lyme Disease Awareness Month – Mr. Perkins moved to forward this resolution to Full Board, seconded by Mr. Levato, and carried unanimously by a voice vote with fifteen (15) yes votes.

B. Modifying the 2026 Budget for the Public Health Department for the "Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems" Program – Mr. Sheridan moved to forward this resolution to Full Board, seconded by Mr. Forsythe, and carried unanimously by a voice vote with fifteen (15) yes votes.

C. Authorizing the Chair to Sign a Contract Extension with First Student, Inc. for Preschool Special Education Transportation Services – Mr. Perkins moved to forward this resolution to Full Board, seconded by Ms. Curran, and carried unanimously by a voice vote with fifteen (15) yes votes.

D. Authorizing the Chair to Sign Contracts for Services for the Preschool Special Education Program in the Public Health Department and Approval of Rates Related to Services for the Preschool Special Education Program – Mr. Perkins moved to forward this resolution to Full Board, seconded by Mr. Denesha and Ms. Curran, and carried unanimously by a voice vote with fifteen (15) yes votes.

6. SOCIAL SERVICES – JOE SEEGER

A. Modifying the 2026 Budget for Social Services for the Family Centered Case Management Program – Mr. Lightfoot moved to forward this resolution to Full Board, seconded by Mr. Forsythe, and carried unanimously by a voice vote with fifteen (15) yes votes.

B. Authorization to Create and Fill Three (3) Data Clerk Positions in the Department of Social Services and Abolish Three (3) Clerk Positions – Ms. Curran moved to forward this resolution to Full Board, seconded by Mr. Forsythe, and carried unanimously by a voice vote with fifteen (15) yes votes.

7. COUNTY ADMINISTRATOR’S REPORT – RUTH DOYLE

Ms. Doyle provided an update regarding the budget team and spoke about Enterprise, the County’s fleet manager, who is preparing to implement the rental program. The Fiscal Stability Team is actively meeting with departments to prepare for the presentation of the first quarter financial update to the Board.

Ms. Terminelli left the meeting at 6:17 P.M.

8. OLD/NEW BUSINESS:

Mr. Forsythe brought up his concerns in regards to the North County Now article in regards to Mayor of Massena.

9. COMMITTEE REPORTS

A. Board of Health (Curran) – No report

B. CDP Board of Directors (Burke) – Mr. Burke

C. Community Services Board (Haggard) – Ms. Haggard

D. Office for the Aging Advisory Board (Denesha) – Mr. Denesha

E. Youth Advisory Board (Terminelli) – Ms. Haggard

Mr. Forsythe moved to go to Executive Session at 6:49 P.M. to discuss personnel and appointments, seconded by Ms. Haggard, and carried by a voice vote with fourteen (14) yes votes, and one (1) absent (Terminelli.)

10. EXECUTIVE SESSION

Mr. Forsythe moved to go to Open Session at 7:12 P.M., seconded by Mr. Hull, and carried by a voice vote with fourteen (14) yes votes, and one (1) absent (Terminelli.)

11. ADJOURNMENT

Mr. Reagen moved to adjourn the meeting, seconded by Ms. Curran, and carried by a voice vote with fourteen (14) yes votes, and one (1) absent (Terminelli.)

Chair Webster adjourned the Service Committee Meeting at 7:13 P.M., as there was no further business.