



**ST. LAWRENCE COUNTY
SERVICES COMMITTEE AGENDA
MR. GLENN WEBSTER, CHAIR
MONDAY, MAY 11, 2026
BOARD ROOM AND LIVE VIA
WWW.STLAWCO.GOV
5:30 PM**



RUTH A. DOYLE
County Administrator

DAVID FORSYTHE
Chair, Board of Legislators

1. CALL TO ORDER AND APPROVAL OF AGENDA

2. APPROVAL OF MINUTES - April 20, 2026

3. COMMUNITY SERVICES – JAY ULRICH

- A. Modifying the 2026 Budget for Community Services for the Comprehensive Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) Funding from the Office of Justice Programs for the Opioid Treatment Program (Res)
- B. Modifying the 2026 Budget for Community Services for the Comprehensive, Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) Funding from the Office of Justice Programs for the Opioid Treatment Program (Res)

4. PUBLIC HEALTH – ERIN STREIFF

- A. Authorization to Abolish a Keyboard Specialist Position and Create and Fill a Public Health Program Aide Position (Res)
- B. Authorizing the Chair to Sign a Contract with Duflo Spray-Chemical, Inc. for Aerial Mosquito Adulticide Application (Res)
- C. Resolution Recognizing June as Alzheimer's and Brain Awareness Month (Res)
- D. Emergency Preparedness Budget Impact of Equipment Purchases (Discussion)

5. COMMITTEE REPORTS

- A. Board of Health (Curran)
- B. CDP Board of Directors (Burke)
- C. Community Services Board (Haggard)
- D. Office for the Aging Advisory Board (Denesha)
- E. Youth Advisory Board (Terminelli)

6. EXECUTIVE SESSION

7. ADJOURNMENT – If there is no further business.

June 1, 2026

Services Committee: 5-11-2026

RESOLUTION NO.

**MODIFYING THE 2026 BUDGET FOR COMMUNITY SERVICES FOR THE
COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM II
(COSSAP II) FUNDING FROM THE OFFICE OF JUSTICE PROGRAMS FOR THE
OPIOID TREATMENT PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, Resolution No. 378-2022, adopted November 7, 2022, authorized acceptance of the Comprehensive Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) funding and modified the 2022 Budget for Community Services, and

WHEREAS, the approved COSSAP II Award (15PBJA-22-GG-0447-COAP) was scheduled to end on September 30, 2025, and

WHEREAS, an extension was approved by the Office of Justice Programs to extend the grant period to September 30, 2026, and

WHEREAS, this budget modification will align the account balances with current grant balances,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2026 Budget for Community Services for the Comprehensive Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) funding from the Office of Justice Programs as follows:

DECREASE APPROPRIATIONS:

A1542204 13000 FY22	A Opioid Rec Technical	\$7,732
A1542208 81000 FY22	Retirement	935
A1542208 83000 FY22	Social Security	584
A1542208 84000 FY22	Workers' Compensation	184
A1542208 84500 FY22	Group Life Insurance	11
A1542208 86000 FY22	Hospital & Medical Insurance	1,011
A1542208 86500 FY22	Dental Insurance	84
A1542208 89000 FY22	Vision Insurance	<u>32</u>
		\$10,573

INCREASE APPROPRIATIONS:

A1542204 46500 FY22	A Opioid Rec Program PMTS	\$10,573
---------------------	---------------------------	----------

June 1, 2026

Services Committee: 5-11-2026

RESOLUTION NO.

**MODIFYING THE 2026 BUDGET FOR COMMUNITY SERVICES FOR THE
COMPREHENSIVE, OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM II
(COSSAP II) FUNDING FROM THE OFFICE OF JUSTICE PROGRAMS FOR THE
OPIOID TREATMENT PROGRAM**

By Mr. Webster, Chair, Services Committee

WHEREAS, Community Services opened an Opioid Treatment Program (OTP) on July 18, 2022, and

WHEREAS, Resolution No. 378-2022, adopted November 7, 2022, authorized acceptance of the Comprehensive Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) funding and the modification of the 2022 Budget for Community Services, and

WHEREAS, this approved COSSAP II Award was slated to end on September 30, 2025, and

WHEREAS, an extension was approved by the Office of Justice Programs to extend the grant period to September 30, 2026, and

WHEREAS, this budget modification will align the account balances with current grant balances, and

WHEREAS, these grant-funded re-allocations will be used to purchase an additional TS30 safe meeting the specifications required by the Drug Enforcement Agency for the Opioid Treatment Program which costs \$10,573, an additional security camera, physical space renovations to accommodate the safe, and medications,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Treasurer to modify the 2026 Budget for Community Services for the Comprehensive Opioid, Stimulant, and Substance Abuse Program II (COSSAP II) funding from the Office of Justice Programs for the Opioid Treatment Program, as follows:

DECREASE APPROPRIATIONS:

A1442301 11000 OT	A OTP Direct Serv Worker	20,125
A1442301 12000 OT	A OTP Supervisory/Admin	16,820
A1442308 81000 OT	A Retirement	4,842
A1442308 83000 OT	A Social Security	1,791
A1442308 84000 OT	A Workers' Compensation	939
A1442308 84500 OT	A Group Life Insurance	26
A1442308 86000 OT	A Hospital & Medical Insurance	4,829
A1442308 86500 OT	A Dental Insurance	193
A1442308 89000 OT	A Vision Insurance	57
A1442304 407HS OT	A OTP Human Services Bldg Rent	978

A1442304 408HS OT	A OTP Human Services Bldg Maint	<u>1,226</u>
		\$51,826

INCREASE APPROPRIATIONS:

A1442302 25000 OT	A OTP Technical Equipment	15,000
A1442304 42000 OT	A OTP Office Supplies & Exp	500
A1442304 43007 OT	A OTP Other Fees and Services	8,000
A1442304 45100 OT	A OTP Medical Supplies & Exp	<u>28,326</u>
		\$51,826

June 1, 2026

Services Committee: 5-11-2026

RESOLUTION NO.

**AUTHORIZATION TO ABOLISH A KEYBOARD SPECIALIST POSITION AND
CREATE AND FILL A PUBLIC HEALTH PROGRAM AIDE POSITION**

By Mr. Webster, Chair, Services Committee

WHEREAS, the current Keyboard Specialist position is an entry-level role with a limited scope of responsibilities that has been determined to be no longer sufficient to adequately support the operations of the Public Health Department, and

WHEREAS, the Department has identified the need for a position with a broader range of duties more directly applicable to the implementation of essential public health functions, including administrative and fiscal processes related to clinic services, as well as data entry and statistical report compilation across Immunization, Lead, Communicable Disease, Rabies, and other programs, and

WHEREAS, the creation of a Public Health Program Aide position will enhance the capacity in the Department to effectively carry out these responsibilities and improve overall efficacy, and

WHEREAS, the proposed restructuring will temporarily result in three (3) Public Health Program Aide positions within the Department, with the intention of not filling Public Health Program Aide position (500400003) upon the next vacancy, thereby achieving a net reduction of one (1) full-time equivalent (FTE) position in the Department over time,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the County Administrator to abolish a Keyboard Specialist Position (003100109) and create and fill a Public Health Program Aide Position (500400007).

June 1, 2026

Services Committee: 05-11-2026

RESOLUTION NO.

AUTHORIZING THE CHAIR TO SIGN A CONTRACT WITH DUFLO SPRAY-CHEMICAL, INC. FOR AERIAL MOSQUITO ADULTICIDE APPLICATION

By Mr. Webster, Chair, Services Committee

WHEREAS, in 2024, St. Lawrence County experienced an unprecedented year in Eastern Equine Encephalitis virus activity, and this prompted collaboration with the federal and state partners to make specific efforts to address this challenge in subsequent years, and

WHEREAS, the Public Health Department recognizes the importance of safeguarding public health against mosquito-borne diseases, including but not limited to Eastern Equine Encephalitis (EEE) and West Nile Virus (WNV), and

WHEREAS, the Public Health Department has initiated a mosquito surveillance program to monitor mosquito populations and the presence of vector-borne pathogens within the County, and

WHEREAS, findings from the surveillance program may identify elevated human risk due to the confirmed presence of disease-carrying mosquitoes, and

WHEREAS, other surveillance indicators include animal and/or human infection rates that contribute to the assessment of public risk of infection, and

WHEREAS, aerial application of mosquito adulticide may be an effective and necessary public health intervention to reduce the adult mosquito population and mitigate the risk of disease transmission during times of elevated risk or outbreak, and

WHEREAS, such action may be appropriate only upon the declaration of an Imminent Threat to Public Health (ITPH) by the New York State Commissioner of Health as petitioned by the Public Health Department, in consultation with state health authorities, as applicable, and

WHEREAS, Duflo Spray-Chemical, Inc. has been awarded the competitive bid to provide the aerial application of mosquito adulticide as needed for the Public Health Department, and

WHEREAS, the contract shall be for a period of one (1) year starting in 2025, with four (4) optional one (1) year extensions, for individual terms not to exceed one (1) year, by mutual agreement between the contractor and St. Lawrence County,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators authorizes the Chair to sign a contract, and any subsequent extensions, with Duflo Spray-Chemical, Inc. for aerial mosquito adulticide application, upon the approval of the County Attorney.

June 1, 2026

Services Committee: 5-11-2026

RESOLUTION NO.

**RESOLUTION RECOGNIZING JUNE AS ALZHEIMER’S AND BRAIN AWARENESS
MONTH**

By Mr. Webster, Chair, Services Committee

WHEREAS, Alzheimer’s disease is a progressive and irreversible brain disorder that affects memory, thinking, and behavior, and is the most common cause of dementia, and

WHEREAS, millions of individuals in the United States are living with Alzheimer’s disease, and countless families and caregivers are impacted emotionally, physically, and financially by the challenges associated with the disease, and

WHEREAS, Alzheimer’s disease is not a normal part of aging, yet advancing age remains the greatest known risk factor, making public awareness and education critically important, and

WHEREAS, increased public awareness can promote early detection, encourage brain-healthy lifestyles, reduce stigma, and support efforts to advance research, treatment, and care, and

WHEREAS, June is nationally recognized as Alzheimer’s and Brain Awareness Month, providing an opportunity to educate the public, honor those affected, and reaffirm a commitment to improving brain health and supporting research and services,

NOW, THEREFORE, BE IT RESOLVED that the Board of Legislators recognizes June as Alzheimer’s and Brain Awareness Month.